

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Seventeenth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*September 11, 2016*

*10:30 a.m.*

## *Welcome to Saint John's*

We are very pleased to have you with us. If you are with us for the first time, please make yourself comfortable, and stay for coffee following the service. We look forward to meeting you. If you would like to learn more about the church, please sign our guest book or fill out a card, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found, here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available as is nursery care. Please ask the ushers for assistance with these or with any other request. Again, welcome.

## *The Season after Pentecost – Ordinary Time*

The photograph of the flowers, both stone-carved and real, that graces our front cover was taken by parishioner Ginny Kemp. This lovely image from our Cloister Garden reflects both our rock solid faith and our blossoming hope in Jesus Christ's promise of new and eternal life.

The Episcopal Church follows a liturgical calendar that helps us keep holy time and brings order to our lives through Scripture readings and prayers. The calendar includes various feasts and seasons such as Advent, Christmas, Epiphany and Easter. In the fall we observe the liturgical season of "Ordinary Time." The term "ordinary" does not mean mundane or common. Quite the contrary. The word is from the Latin word for "order." We count in ordinal numbers the number of Sundays and weeks in this season, until late November when we begin all over again with the season of Advent, the beginning of a new church year.

No matter the season we know that God is with us, always and without end. For that we continue to give thanks. We do that best as we gather together each Sunday to offer God our praises, prayers and thanksgivings in this beautiful sacred space of St. John's. Again, welcome. We are glad you are here.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Praeludium in G Major

Nicolaus Bruhns (1665-1697)

*Bruhns is one of the tragic figures of the organ world. He died aged just 31, and there are only four surviving authenticated organ works. Praeludium in G is one of the finest examples of the mature 17th century North German High Baroque organ school — having the feeling of a mini opera, with its sudden changes of mood and character. Bruhns was a young master of the north German stylus phantasticus, having studied with Buxtehude in Lübeck. A highly talented performer, he was known to play violin while accompanying himself with the organ pedals. (notes courtesy Andrew Benson-Wilson)*

THE PROCESSIONAL HYMN 410 Praise, my soul, the King of heaven

LAUDA ANIMA

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Jeremiah 4:11-12, 22-28*

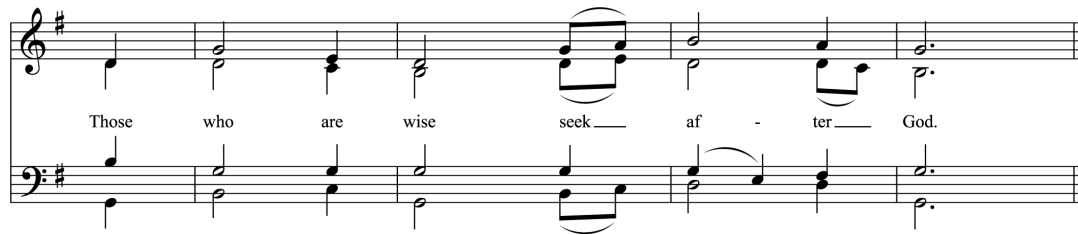
*All sit.*

**A**t that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalm 14**The people say the text in **bold** and sing the antiphon as indicated.*

1 The fool has said in his heart, "There is no God."  
**All are corrupt and commit abominable acts; there is none who does any good.**

2 The Lord looks down from heaven upon us all,  
**to see if there is any who is wise, if there is one who seeks after God.**

3 Every one has proved faithless; all alike have turned bad; \*  
**there is none who does good; no, not one.**

4 Have they no knowledge, all those evildoers  
**who eat up my people like bread and do not call upon the Lord?** *Antiphon*

5 See how they tremble with fear,  
**because God is in the company of the righteous.**

6 Their aim is to confound the plans of the afflicted,  
**but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion!  
**when the Lord restores the fortunes of his people,  
 Jacob will rejoice and Israel be glad.** *Antiphon*

## THE EPISTLE

*1 Timothy 1:12-17*

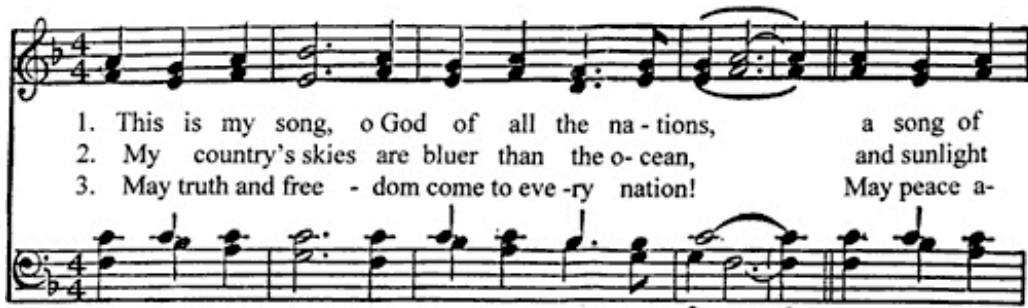
**I** am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader* The Word of the Lord.

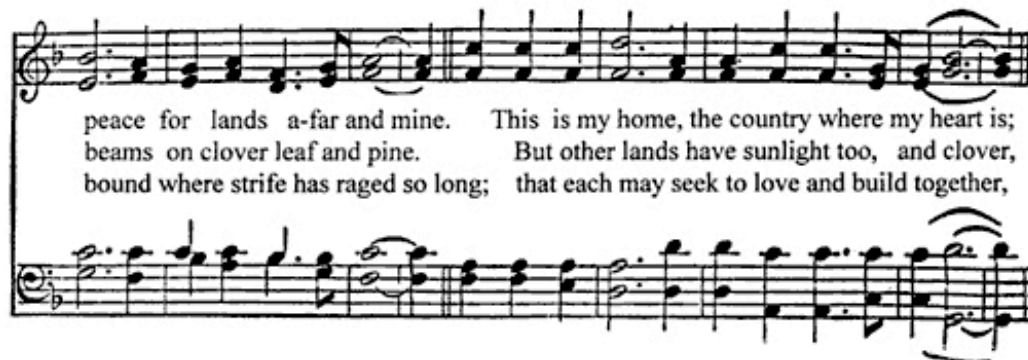
*People* **Thanks be to God.**

## THE SEQUENCE HYMN This is my song

FINLANDIA

*All stand and sing.*


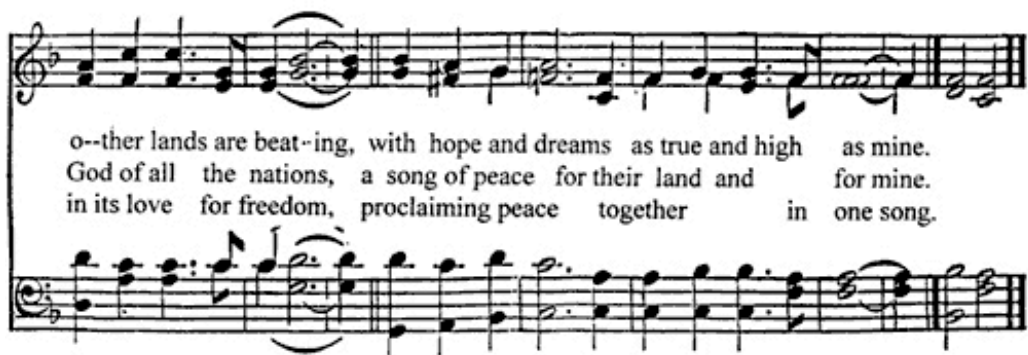
1. This is my song, o God of all the na-tions, a song of  
 2. My country's skies are bluer than the o-ccean, and sunlight  
 3. May truth and free - dom come to eve-ry nation! May peace a-



peace for lands a-far and mine. This is my home, the country where my heart is;  
 beams on clover leaf and pine. But other lands have sunlight too, and clover,  
 bound where strife has raged so long; that each may seek to love and build together,



Here are my hopes, my dreams, my ho---ly shrine; But other hearts in  
 And skies are ev'---ry-where as blue as mine: O hear my song, thou  
 A world u - ni-----ted, right - ing ev---'ry wrong; A world u---ni-----ted



o--ther lands are beat-ing, with hope and dreams as true and high as mine.  
 God of all the nations, a song of peace for their land and for mine.  
 in its love for freedom, proclaiming peace together in one song.

## THE GOSPEL

Luke 15:1-10

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All* **Glory to you, Lord Christ.**

**A**ll the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has

found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Minister*    The Gospel of the Lord.

*All*            **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Walter McKenney

*The children are invited forward for a brief message by the preacher before the sermon. They will then be led to the education wing for the Word Alive program and will return at the Peace.*

## THE NICENE CREED

*All stand.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

A Prayer for the Anniversary of 9/11

adapted from a prayer by the Rev'd Jeremy Pridgeon

O God, our hope and refuge, in our distress we come to you. As the shock and horror of that tragic day fade in our memory, they are replaced with a longing for an innocence lost. As the foundations we once thought secure have been shaken, we come in hope, not in ourselves, but in you.

We remember those who lost their lives in New York, Washington D.C., and Pennsylvania. We commit their souls to your eternal care.

We remember the sacrifice of public servants who gave their lives for those they did not know. We give thanks for their selflessness in the midst of peril and their willingness to serve the common good.

We give you thanks for your presence in our every time of need, our never-failing guide and our guardian. **Amen.**

*Silence and tolling of the bell follow. The people speak the words in **bold** in the following intercessions.*

Almighty and most merciful God, who hears our every prayer and answers, we commend into your care those who are sick in body, mind, and spirit. **Bring them healing and hope.**

Bless our Church School teachers and students and all who study and learn. **Open their minds to the wonders of life and give them grateful hearts.**

Give our choirs and musicians voice to sing your praise and to inspire all who worship here to know you, love you and serve you. **Grant them dedication to your service and joy in their song.**

Uphold and strengthen our country during this election season. Protect those who serve in our armed forces and all whose lives are in harm's way. **Give us wisdom and confidence that you are with us always.**

Receive all who have died into your loving arms. **Grant them rest eternal.**

For these and all your mercies, we bless your Name. **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

### THE WELCOME

### THE HOLY COMMUNION

THE OFFERTORY Ev'ry time I feel the Spirit

Spiritual, arr. Moses Hogan (1957-2003)

*Nicholas Filippides, soloist*

Every time I feel the spirit, moving in my heart, I will pray.  
 On the mountain my Lord spoke, out his mouth came fire and smoke.  
 Down in the valley, on my knees, asked my Lord have mercy please.  
 Jordan River, chilly and cold, chills the body not the soul.  
 All around me looked so fine, asked my Lord if all was mine.  
 Ain't but one train on this track, runs to heaven and right back.  
 St. Peter waitin' at the gate, said come on sinner, don't be late.



Every time I feel the spirit, moving in my heart, I will pray.

*In addition to being an obvious moment of praise, this beloved spiritual is full of traditional images and code words referencing the Underground Railroad and the escape from slavery. The Jordan River was most often code for the Ohio River, which had to be crossed to get to the free states. Many of the references to water in spirituals also refer to the practice of walking in the rivers and streams at night. That way, the tracking dogs that were used to hunt the escaping slaves would lose the scent. (courtesy Reginald Unterseher)*

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

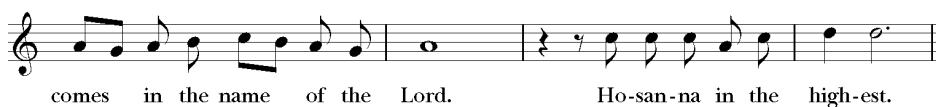
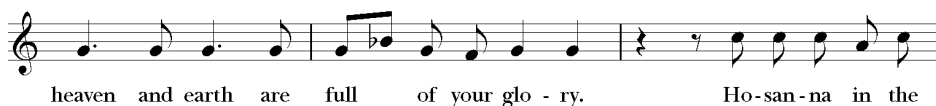
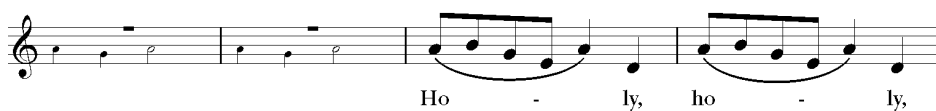
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus* Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

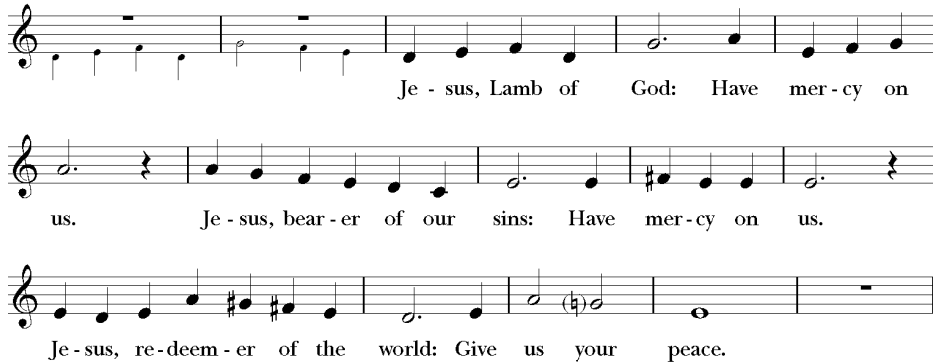
## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Je - sus, Lamb of God: Have mer - cy on  
us. Je - sus, bear - er of our sins: Have mer - cy on us.  
Je - sus, re - deem - er of the world: Give us your peace.

Title: *The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei* Music: Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*Healing prayers are offered at the font immediately after receiving communion.*

THE COMMUNION ANTHEM Hide not thou thy face from me Richard Farrant (c. 1525-1580)

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;  
For we confess our sins unto thee and hide not our unrighteousness.  
For thy mercy's sake, deliver us from all our sins.

THE COMMUNION HYMN 439 What wondrous love is this WONDROUS LOVE

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 708 Savior, like a shepherd lead us

SICILIAN MARINERS

*All stand and sing.*

## THE DISMISSAL

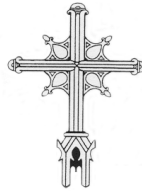
*The minister dismisses the people and they respond, Thanks be to God.*

**THE VOLUNTARY** Fugue in G Major

Nicolaus Bruhns

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

*Vestry members are on hand today to welcome you to St. John's.  
This morning's greeter is Eleanor Barnes.*

**The Participants in the Liturgy:**

**Celebrant:** The Reverend William J. Eakins

**Preacher:** The Reverend Walter McKenney

**Layreaders:** Lissie Brooks, Cindy Lawler

**Ushers:** Jeffrey Gostyla (*Team Leader*), Julia O'Brien, Ross Hatch, Will Smith, Jean Mitchell, Chris & Kim Byrd

**Healing Prayers:** Chris Byrd

**Altar Guild:** Nancy Pedersen and Janet Willard

**At Hughes Convalescent Home:**

**Layreader:** Cindy Lawler

**Musician:** Joyce Burke

*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett.*

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba and Saint Sauveur, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the George Beach Apartments, Allen Place, Hartford, and the Hughes Convalescent Home.

Our postulant, Stacey Kohl, our aspirant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

**Those in need of healing:**

Stephen Bepler	Paul Hamer	Marion Whittemore	Jay	Nancy
Sydney Clemow	Andrew Lee	Kristen Zeleny	Jim	Seamus
Kim Green	Janet Ray	Chas	Laurie	Susan
Carol Grieco	Katherine White	David	Matt	Bill

**Those who are celebrating birthdays this week:**

Chris Byrd	Carol Fiske-Davis	Daaé Ransom
Phoebe Carlisle	Joy Pond	Cabot Rosen

**Those who are celebrating wedding anniversaries this week:**

Sam and Trig Cooley  
Jon and Louise Mansolf  
Paul and Susan Thaxton

**The altar flowers are given to the greater Glory of God and in memory of:**

Helen P. Cooke

**The Anglican Cycle of Prayer:**

The Church of the Province of Uganda, The Most Rev'd Stanley Ntagali, Archbishop of Uganda & and Bishop of Kampala

**In our Diocesan Cycle of Prayer:**

St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs  
The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations;  
Provincial Synod; all Provincial Networks

## ANNOUNCEMENTS

**Welcome Back!** Please join us for a **Parish-Wide Welcome Back Brunch at 9:30 served by your Vestry Members!** **Youth Education Registration is today before and after the 10:30 a.m. service.**

**Women's Fellowship Group meets tomorrow night, Monday, September 12<sup>th</sup> at 7:00 p.m.** discussing the work of acclaimed shame and empathy researcher and Episcopalian, Brene Brown, Ph.D., LMSW and renowned author. In "Vulnerability: Birthplace of Love, Belonging and Creativity" Brown explains how vulnerability is not a weakness, as is commonly viewed, but necessary to be our authentic selves and find our purpose in life. **Women's Fellowship** has an exciting and engaging program planned for this church year, including some new events! We are open to all women of the church who value a respectful and confidential discussion about issues that touch our lives as women living in Christ. Friends are welcome, too!

**Community Service** meets, Monday, September 12<sup>th</sup> at 6:00 p.m. in the Reception Room – Come learn what outreach programs St. John's is involved in and see how you can be of service as well!

**Save the Date! St. John's 175<sup>th</sup> Anniversary Block Party, Sunday, September 18<sup>th</sup> 12:00 – 3:00 p.m.** featuring live music by The Nields at 1:00 p.m. There will be food trucks, bounce house and give aways. All are welcome!

**Save the Date! Choral Evensong, featuring the St. James's Choir, Sunday, September 25 at 5:00 p.m.** Experience the beautiful, ancient custom of closing the day with graceful readings, prayer and music.

**Keep up with St. John's online!** Join our email list to receive our weekly e-blast which will alert you of events, where you can help, pictures and more! Check out our website – [www.SJParish.net](http://www.SJParish.net), connect with us on Facebook – [www.facebook.com/StJohnsWestHartford](http://www.facebook.com/StJohnsWestHartford) and follow us on Instagram at [www.instagram.com/st.johnswhtfd/](http://www.instagram.com/st.johnswhtfd/)

**Sacred Circle** is a small group of women who meet once a month to explore our relationship to the sacred and to honor the divine in everyday life. Our first meeting this fall will be on September 20 at 7:00 pm in the St. John's Room. The topic will be "Marys and Marthas" using Luke 10:38-42 and John 11:1-44. Mary and Martha had different expressions of faith and love. What do these stories mean to us in our lives today? Please come. All women are welcome!

**SignUp** to provide a coffee Hour this fall. Opportunities are being taken quickly, so hasten to Hubbard Hall and find the sign-up sheet.

### UPCOMING EVENTS

9/12	Community Service Meeting
9/12	Women's Fellowship Group
9/18	175th Anniversary Block Party, featuring The Nields in concert
9/20	Sacred Circle gathering
9/25	Choral Evensong

**SCHEDULE FOR THE WEEK  
SEPTEMBER 11 – SEPTEMBER 18, 2016**

**SEVENTEENTH SUNDAY AFTER PENTECOST**

- 8:00 A.M. Spoken Holy Eucharist
- 9:00 A.M. Youth Choir Rehearsal
- 9:15 A.M. Adult Choir Rehearsal
- 9:30 A.M. Welcome Back Parish Brunch and Youth Education Registration
- 10:30 A.M. Choral Holy Eucharist
- 3:00 P.M. Violin, Piano and Organ Concert
- 5:30 P.M. Holy Eucharist

**MONDAY, SEPTEMBER 12**

- 5:30 P.M. Evening Prayer, Chancel
- 6:00 P.M. Community Service Committee Meeting, Reception Room
- 7:00 P.M. Women's Fellowship Group Meeting, Reception Room

**TUESDAY, SEPTEMBER 13**

- 8:00 A.M. Breakfast Club Networking Group, Hubbard Hall
- 10:00 A.M. Staff Meeting, St. John's Room
- 3:00 P.M. Roberts Foundation

**WEDNESDAY, SEPTEMBER 14**

- 9:30 A.M. Mad Singers
- 5:00 P.M. Youth Choir Rehearsal
- 5:30 P.M. Evening Prayer, Chancel
- 6:00 P.M. Choir Dinner
- 6:30 P.M. Adult Choir Rehearsal
- 8:00 P.M. AA, Hubbard Hall

**THURSDAY, SEPTEMBER 15**

- 6:30 A.M. Men's Bible Study, Reception Room
- 7:00 A.M. AA, Hubbard Hall

**FRIDAY, SEPTEMBER 16**

- 5:30 P.M. Evening Prayer, Chancel
- 6:30 P.M. Refuge to Recovery, Reception Room
- 6:30 P.M. AA, Hubbard Hall

**SATURDAY, SEPTEMBER 17**

- 9:00 A.M. Hartford Family Institute
- 11:00 A.M. Helen "Henny" Bennett Interment
- 6:30 P.M. Big Book Step Study Group, Hubbard Hall

**EIGHTEENTH SUNDAY AFTER PENTECOST, SEPTEMBER 18**

- 8:00 A.M. Spoken Holy Eucharist
- 9:15 A.M. Adult Choir Rehearsal
- 9:30 A.M. Youth Education Classes Begin
- 9:30 A.M. Faith Forum: This Sunday's Gospel
- 10:30 A.M. Choral Holy Eucharist
- 12:00 P.M. 175<sup>th</sup> Anniversary Block Party, featuring The Nields concert
- 5:30 P.M. Holy Eucharist

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September – May

## STAFF

The Rev'd Susan Pinkerton (susan@sjparish.net).....	Rector
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev'd Walter McKenney (walter41634@att.net).....	Deacon
The Rev'd Hope Eakins (eakinses@gmail.com).....	Priest Associate
The Rev'd William Eakins (eakinses@gmail.com).....	Priest Associate
The Rev'd Helen Moore (revhmm@gmail.com).....	Priest Associate
Janet Babbitt (janet@sjparish.net).....	Director of Religious Education
Mirella Russo (mirella@sjparish.net).....	Financial Administrator
Dwight Latif (dwight@sjparish.net).....	Sexton
Mary Scripko (mary.scripko@verizon.net).....	Religious Education Assistant
Ralph Valentine.....	Organist and Choirmaster Emeritus

## VESTRY

Jeff Verney.....	Warden
Buffy Ineson.....	Warden
Beth Grieco and Chris Byrd.....	Co-Treasurers
Marki Ware.....	Interim Clerk

2014-16: Eleanor Barnes, Lynn Brooks, David Beers, Marki Ware

2015-17: Courtney Bass, Jan Hickcox, Heather Simson, Wes Winterbottom

2016 -18: Mike Corey, Tim Goetz, Ginny Kemp, Will Smith

## SAINT PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606