

# St. John's Episcopal Church

*A place to discover connections with God and one another*  
www.sjparish.net

*Sixteenth Sunday after Pentecost*

CHORAL EVENSONG

September 24, 2017

5:00 p.m.

## WELCOME

You have wisely chosen to spend your Sunday evening with us, participating in one of the most beautiful ancient customs of Anglican Worship – Choral Evensong. What you are about to experience is a powerful connection between your earthly life and the divine. Although the formal version of this service was established in 1549, the prayers contained therein harken back even further into antiquity.

A statement from Coventry Cathedral, England, reads: “Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress – a conversation between God and [people] which began long before you were born and will go on long after you are dead. Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ.”

Your role as a participant is simply to be in a quiet space, allow the prayers of the clergy and choir to enter your soul, and sing and recite the portions indicated, as you feel comfortable. Together, we offer this worship to the glory of God alone, that it might make the day we have just shared holy and perfect, and prepare us for the week ahead.

Scott Lamlein, *Director of Music and Organist*

## ORDER OF SERVICE

*Please turn off your portable devices upon arrival, and observe silence.*

*Your donations, collected at the door, make these services and events possible. Thank you for your generosity.*

### OPENING VOLUNTARY

Prélude sur le nom d'Alain

Maurice Durufé (1902-1986)

*The people stand (as they are able) as the procession enters the Nave, and are seated when the choir sits.*

### INTROIT

I sat down under His shadow

Edward C. Bairstow (1874-1946)

Words: Song of Solomon 2: 3, 4

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

*The people stand.*

### OPENING SENTENCE

Psalms 96:9

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

## THE PRECES

Philip Radcliffe (1905-1986)

*Cantor* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.  
*Cantor* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.  
 Glory be to the Father, and to the Son, and to the Holy Ghost.  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Cantor* Praise ye the Lord.  
*Choir* The Lord's name be praised.

*The people are seated.*

## PSALM 145: 1-8

*Exaltabo te, Deus*

Thomas Norris (1741-1790)

I will exalt you, O God my King, \*  
 and bless your Name for ever and ever.  
 Every day will I bless you \*  
 and praise your Name for ever and ever.  
 Great is the Lord and greatly to be praised; \*  
 there is no end to his greatness.  
 One generation shall praise your works to another \*  
 and shall declare your power.  
 I will ponder the glorious splendor of your majesty \*  
 and all your marvelous works.  
 They shall speak of the might of your wondrous acts, \*  
 and I will tell of your greatness.  
 They shall publish the remembrance of your great goodness; \*  
 they shall sing of your righteous deeds.  
 The Lord is gracious and full of compassion, \*  
 slow to anger and of great kindness.

*The people stand.*

Glory be to the Father, and to the Son,  
 and to the Holy Ghost;  
 As it was in the beginning is now, and ever shall be,  
 world without end. Amen.

*The people are seated.*

## FIRST LESSON

Philippians 1:21-30

**T**o me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you

are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

**Thanks be to God.**

MAGNIFICAT

Short Service

William Byrd (1543-1623)

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Savior.

For he hath regarded:

the lowliness of his handmaiden.

For behold from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath showed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

*The people stand.*

Glory be to the Father, and to the Son,

and to the Holy Ghost;

As it was in the beginning is now, and ever shall be,

world without end. Amen.

*The people are seated.*

SECOND LESSON

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would

receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Word of the Lord.

**Thanks be to God.**

NUNC DIMITTIS

Short Service

William Byrd

Lord, now lettest thou thy servant depart in peace,  
 according to thy word;  
 For mine eyes have seen thy salvation  
 which thou hast prepared before the face of all people;  
 To be a light to lighten the Gentiles,  
 and to be the glory of thy people Israel.

*The people stand.*

Glory be to the Father, and to the Son,  
 and to the Holy Ghost;  
 As it was in the beginning is now, and ever shall be,  
 world without end. Amen.

*The people chant on a monotone:*

APOSTLES' CREED

I believe in God, **the Father almighty,**  
 maker of heaven and earth;  
**And in Jesus Christ his only Son our Lord;**  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

Philip Radcliffe

*Cantor* The Lord be with you.  
*Choir* And with thy spirit.  
*Cantor* Let us pray.

*The people kneel or remain standing.*

*Choir* Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

Our Father, which art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive them that trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil. Amen.

*Cantor* O Lord, show thy mercy upon us.  
*Choir* And grant us thy salvation.  
*Cantor* O Lord, save the State.  
*Choir* And mercifully hear us when we call upon thee.  
*Cantor* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.  
*Cantor* O Lord, save thy people.  
*Choir* And bless thine inheritance.  
*Cantor* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.  
*Cantor* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

THE COLLECTS *“Amen” is sung by the Choir.**Of the day*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*For Church Musicians and Artists*

O God, whom saints and angels delight to worship in heaven: Be ever present with thy servants who seek through art and music to perfect the praises offered by thy people on earth; and grant to them even now glimpses of thy beauty, and make them worthy at length to behold it unveiled forevermore; through Jesus Christ our Lord.

*For Mission*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord.

*The people are seated.*

A GREETING

The Reverend Susan Pinkerton, *Rector*

ANTHEM

Locus iste

Anton Bruckner (1824-1896)

Words: Latin gradual for the dedication of a church

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

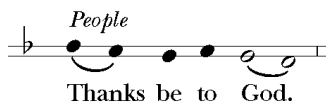
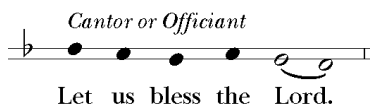
*This place was made by God, a priceless sacrament; it is without reproach.*

*The people stand and say together:*

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

DISMISSAL



*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*The people sing, together with the choir:*

HYMN 35

Christ, mighty Savior

MIGHTY SAVIOR

CONCLUDING VOLUNTARY

Fugue sur le nom d'Alain

Maurice Duruflé

*The people may be seated once the procession has exited the Nave.  
Please remain quiet out of respect for those who wish to listen to the Voluntary.*

**Participants**

The Reverend Helen M. Moore, *Officiant*  
Julia Rae Foust, *Cantor*  
Paul Smith, *Crucifer and Layreader*

**St. John's Adult Choir**

Scott Lamlein, *Organist and Choirmaster*

**Soprano**

Helen Douglas  
Emma Evica  
Katherine Foust  
Julia Foust  
Anne Harney  
Jackie McCauley  
Caitlyn Semanie  
Laura Stabile

**Tenor**

Lynn Brooks  
Stephan Christiansen  
John Church  
Francis Lamlein

**Alto**

Emily Bigger  
Mariana Evica  
Ann Hutchinson  
Mary Beth Lamlein  
Janet Poisson  
Elizabeth Proteau  
Evelyn Reidenbaugh

**Bass**

Richard Barstow  
Nicholas Filippides  
John Nowacki  
Hal Rives



## MUSIC AT THE RED DOOR

acknowledges with gratitude the following donors for the 2017-2018 season:

<b>Company of Saints:</b> \$5000+	Kathryn S. L Cox, <i>in memory of Thomas R. Cox, III</i>	
<b>Heavenly Host:</b> \$2000-\$4999	The Emerick Family	
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