

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Day of Pentecost*

HOLY EUCHARIST RITE II

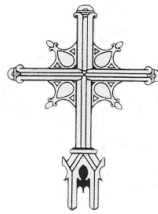
*June 4, 2017*

*10:30 a.m.*

## *A Pentecost Message from the Rector*

Today is the Feast of Pentecost, a time when we celebrate the beginning of the Church. Fifty days after Easter, when Christ rose from the dead, we come together in joyous celebration to mark the anniversary of the descent of the Holy Spirit upon the apostles and 120 followers of Christ as described in the Book of Acts (2:1-31). The cover of the bulletin is an icon that pictures this most holy event in the life of the church. Mary, the Mother of God, is seated in the middle on a throne, known as the Teacher's Seat. She was present at Pentecost and is considered a prime example of what it means to be a Christian. Mary's outer cloak is a vibrant red, the color that symbolizes Pentecost, that we see in our vestments and altar hangings. Red flames of fire are visible in the halos above the apostles as a symbol that they are anointed with the gift of the Holy Spirit.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. While we do not have a staffed nursery in the summer months, the nursery room in the Education Wing is open and available for parents and young children to use. Please ask the ushers for assistance with these or any other requests. Again, welcome.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY   Choral varié sur le thème du *Veni Creator*   Maurice Duruflé (1902-1986)  
    Theme. Allegro religioso  
    Variation 1. Poco meno mosso  
    Variation 2. Allegretto  
    Variation 3. Andante espressivo

*Veni Creator Spiritus is believed to have been composed by Rabanus Maurus in the 9th century. An invocation of the Holy Spirit, it has been included in many musical arrangements, including Gustav Holst's 8th Symphony, as well as in the Duruflé set of variations for organ that frame our worship this morning.*

PROCESSIONAL HYMN 225   Hail thee, festival day!   SALVE FESTA DIES  
*All stand and sing.*

## THE EASTER ACCLAMATION

*Celebrant*   Alleluia. Christ is risen!  
*People*   **The Lord is risen indeed! Alleluia.**  
*Celebrant*   Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
                          Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
                          perfectly love you and worthily magnify your holy Name; through Christ our Lord.  
*People*   **Amen.**

## THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

*Acts 2: 1-21*

*All sit.*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'



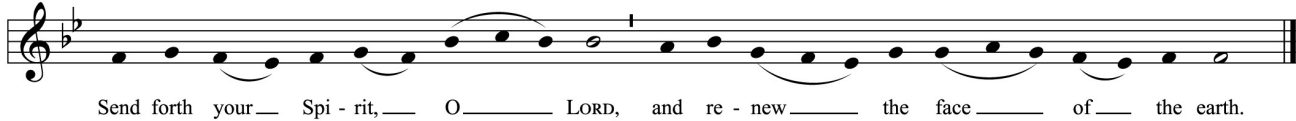
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalm 104: 25-35, 37*

*The people read the words in **bold** and sing the Antiphon as noted.*



- 25 **O Lord, how manifold are your works! \***  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \***  
**to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
**you take away their breath,**  
**and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the Lord endure for ever; \***  
**may the Lord rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the Lord as long as I live; \***  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 **Bless the Lord, O my soul. \***  
**Hallelujah!**

*Antiphon*

*Antiphon*

*Antiphon*

## THE EPISTLE

1 Corinthians 12: 3b-13

**N**o one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE HYMN Spirit of gentleness

SPIRIT

*All stand and sing.*

*Refrain*

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

call - ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac - id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand,  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With bold new de - ci - sions your peo - ple a - rise.

*to Refrain*

Words and music: James K. Manley, arr. Jim Strathdee. © 1978, J. Manley Publishing

James K. Manley was born in 1940 in Holyoke, Massachusetts, and received his education at Whittier College, Pacific School of Religion, and Claremont School of Theology, all in California. He was ordained to the ministry of the United Church of Christ in 1966. James K. Manley wrote the tune SPIRIT for his text of 1978, and it appeared in his collection *After Eden* (1990) with an arrangement by Jim Strathdee.

## THE GOSPEL

*John 20: 19-23**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE CHILDREN'S MESSAGE

## THE SERMON

The Rev. Susan Pinkerton

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.**A period of silence is kept.*

Holy Spirit, come to us. Come to your people gathered in this place and to your Church throughout the world. **Holy Spirit, come among us with insight and courage.**

Come to leaders of governments, to judges and legislators, and to those who risk their lives to keep others safe. **Holy Spirit, come among us with liberty and justice.**

Come to our children and young people, to mentors and parents and teachers.

**Holy Spirit, come among us with wisdom and love.**

Come to the hungry, the poor and the stateless; come to those who have no voice.

**Holy Spirit, come among us with compassion and understanding.**

Come to the sick and the anxious, those whose minds are confused or frightened.

**Holy Spirit, come among us with healing and peace.**

Come to those nearing the end of life; come to those who wait with them and all who are bereaved.

**Holy Spirit, come among us with patience and hope.**

*Celebrant* Gracious God, hear the deep yearnings of our hearts, we pray; open us to the transforming power of your Holy Spirit and carry out in us your work of new creation. This we pray in the name of Jesus Christ, the risen and living Lord.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM Come, Holy Ghost

Orlando Gibbons (1583-1625)

Words: Latin, 9th century, found at Hymn 503

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### THE SANCTUS

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

*All remain standing or kneel.*

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

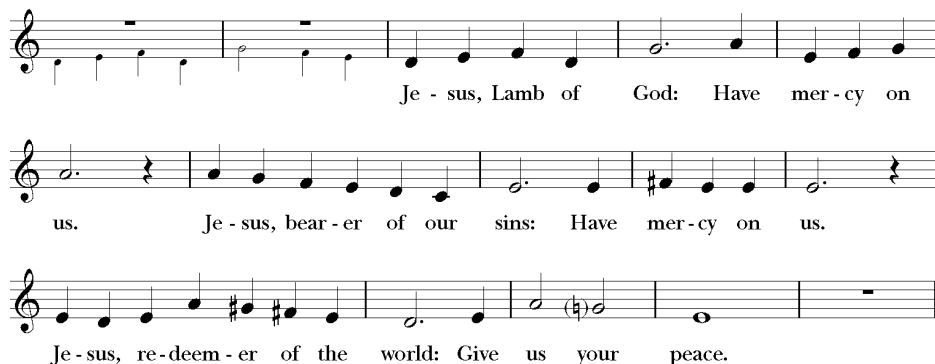
## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Title:* The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei  
*Music:* Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE COMMUNION ANTHEM Veni Creator Spiritus

Gregorian Chant

Words: Latin, 9th century,  
translation found at Hymn 503  
*Sung by the men of the choir*



## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 516 Come down, O Love divine

DOWN AMPNEY

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Choral varié sur le thème du *Veni Creator*

Maurice Duruflé

Variation 4 'Final'. Allegro

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

**Vestry members are on hand today to welcome you to St. John's.**

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Helen M. Moore**Preacher:** The Reverend Susan Pinkerton**Deacon:** The Reverend Walter McKenney**Layreader:** Carol Sonne**The St. John's Adult Choir****Organist/Choirmaster:** Scott Lamlein**Acolytes:** Sophie Murchie, Britt Emerick, Elsa Ciscel, Emma Evica**Ushers:** Geoff & Karan Emerick, Ben & Ellen Flynn, Wes Winterbottom, Matt Ciscel, Nazra Ali**Healing Prayers:** Cindy Lawler**Altar Guild:** Alycia Evica and Janet Willard**At Hughes Health and Rehabilitation Center****Layreader:** Kim Byrd**The altar flowers are given to the Glory of God and in memory of:**

Wilson (Bill) Hinsdale Faude

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscope d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, our candidate, Stacey Kohl, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing:**

Jim Evans	Jim Tracy	Andrew Lee	Chas
Kim Green	Cheryl Trahan	Ann Weberg Linton	Julia
Carol Grieco	Grayson Moore	Helen Moore	Jay
Janet Ray	Andrew Lee	Gluchoff Family	Will

**Those who are celebrating birthdays this week:**

Rosemary Deming	Evelyn Reidenbaugh	Hal Rives	Stephanie Niemiroski
Jake Farrell	Marki Ware	Lil Nolan	James Manise
Greg Burt	Stephanie Donofrio	John Roche	Teddy Babbitt

**Those who are celebrating anniversaries this week:**

Joseph Howard & Dorothy Uhrlass  
 Harry & Jessie Fulton  
 Herbert & Mary Jo Keating  
 Dennis & Jeanne Winkleblack

**In the Anglican Cycle of Prayer:**

Pray for the Church of Northeast India.

**In our Diocesan Cycle of Prayer:**

Pray for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, Norwalk; and for communication, digital ministry, online social networks, and the ECCT evangelism training.



**Celebrity Organ Concert**

**Chelsea Chen, organ**

**Joseph Lee, cello**

**Sunday, June 4 • 4pm**

Free Admission  
Reception Follows  
Suggested Donation \$20  
No tickets required

Co-sponsored by the Greater Hartford Chapter  
American Guild of Organists

[www.RedDoorMusic.org](http://www.RedDoorMusic.org)  
info: 860 523 5201

**St. John's Episcopal Church**  
679 Farmington Avenue  
(near Prospect Avenue)  
West Hartford, CT 06119



Do you know a child who loves to sing?

# The St. John's Youth Choir

is holding auditions for 2017-2018.

Open to  
children age  
7 1/2 and up

- Learn the finest choral repertoire and music theory.
- Sing with other youth and adults at a professional level.
- Participate in a vibrant, family-friendly community.
- Contribute to beautiful and meaningful worship.
- Sing at church services and special events.
- Receive recognition for progress, including a stipend.
- Attend an annual summer day camp.
- Make friends and have fun!

One rehearsal/week,  
two Sunday  
services/month  
plus holiday services  
& special events  
September - June



St. John's Episcopal Church  
679 Farmington Avenue  
West Hartford, CT 06119  
[www.sjparish.net](http://www.sjparish.net)

For more information and to schedule an audition, contact  
Music Director Scott Lamlein  
[scott@sjparish.net](mailto:scott@sjparish.net)  
860.523.5201

By the grace of God

The Rt. Rev. Ian T. Douglas, Bishop Diocesan and  
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan  
of the Episcopal Church in Connecticut  
will ordain

Carrie Anne Combs  
Stacey Erin Kohl  
Benjamin Pearce Straley  
to the Sacred Order of Deacons  
in Christ's One Holy Catholic and Apostolic Church

Saturday, the tenth day of June  
in the year of our Lord 2017  
10:00 in the morning  
All Saints Chapel  
The Commons  
Episcopal Church in Connecticut  
290 Pratt Street, 3rd Floor  
Meriden, Connecticut 06450

Your prayers and presence are requested  
Clergy: Red Stoles ~ Reception to follow

Stacey Kohl is a member of St. John's whom we have sponsored through the ordination process. All are invited to attend her ordination.

#### IMPORTANT DATES TO REMEMBER!

- ❖ Midweek Bible study — Every Wednesday at noon, with the rector
- ❖ Men's Bible study — Every Thursday at 6:30 a.m.
- ❖ Cello and organ concert, Joseph Lee and Chelsea Chen — TODAY, June 4 at 4 p.m.
- ❖ Stacey Kohl's ordination — June 10 at 10 a.m., at the Commons in Meriden
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ Summer office schedule (9 a.m. and 2 p.m. on weekdays) — June 19 through September 3
- ❖ SAVE THE DATE: Neighborhood Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 [office@sjparish.net](mailto:office@sjparish.net)



## SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September – May

## STAFF

The Rev. Susan Pinkerton ( <a href="mailto:susan@sjparish.net">susan@sjparish.net</a> ) .....	Rector
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ) .....	Director of Music
The Rev. Walter McKenney* ( <a href="mailto:walter@sjparish.net">walter@sjparish.net</a> ) .....	Deacon
The Rev. Hope Eakins* ( <a href="mailto:hope@sjparish.net">hope@sjparish.net</a> ) .....	Priest Associate
The Rev. William Eakins* ( <a href="mailto:bill@sjparish.net">bill@sjparish.net</a> ) .....	Priest Associate
The Rev. Helen M. Moore* ( <a href="mailto:helen@sjparish.net">helen@sjparish.net</a> ) .....	Director of Pastoral and Spiritual Ministries
Janet Babbitt ( <a href="mailto:janet@sjparish.net">janet@sjparish.net</a> ) .....	Director of Religious Education
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ) .....	Parish Manager and Assistant to the Rector
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ) .....	Sexton
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ) .....	Financial Administrator
Mary Scripko ( <a href="mailto:mary@sjparish.net">mary@sjparish.net</a> ) .....	Religious Education Assistant
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Buffy Ineson .....	Warden
Wes Winterbottom .....	Warden
Beth Grieco and Chris Byrd .....	Co-Treasurers
Ellen Painter Dollar .....	Clerk

2015-17: Courtney Bass, Jan Hickcox, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

## ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606