



St. John's Episcopal Church

A place to discover connections with God and one another
www.sjparish.net

Twenty-fourth Sunday after Pentecost

CHORAL EVENSONG

October 30, 2016

5:00 p.m.

WELCOME

You have wisely chosen to spend your Sunday evening with us, participating in one of the most beautiful ancient customs of Anglican Worship – Choral Evensong. What you are about to experience is a powerful connection between your earthly life and the divine. Although the formal version of this service was established in 1549, the prayers contained therein harken back even further into antiquity.

A statement from Coventry Cathedral, England, reads: “Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress – a conversation between God and [people] which began long before you were born and will go on long after you are dead. Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ.”

Your role as a participant is simply to be in a quiet space, allow the prayers of the clergy and choir to enter your soul, and sing and recite the portions indicated, as you feel comfortable. Together, we offer this worship to the glory of God alone, that it might make the day we have just shared holy and perfect, and prepare us for the week ahead.

Scott Lamlein, *Director of Music and Organist*

ORDER OF SERVICE

Please turn off your portable devices upon arrival, and observe silence.

Your donations, collected at the door, make these services and events possible. Thank you for your generosity.

OPENING VOLUNTARY

In paradisum

Ronald Arnatt (b. 1930)

The people stand (as they are able) as the procession enters the Nave.

INTROIT

Lead, kindly light

William Henry Harris (1883-1973)
Text: John Henry Newman (1801-1890)

Lead, Kindly Light, amidst th'encircling gloom, lead Thou me on!
The night is dark, and I am far from home, lead Thou me on!
Keep Thou my feet; I do not ask to see the distant scene; one step enough for me.

I was not ever thus, nor prayed that Thou shouldst lead me on;
I loved to choose and see my path; but now lead Thou me on!
I loved the garish day, and, spite of fears, pride ruled my will. Remember not past years!

So long Thy power hath blest me, sure it still will lead me on.
O'er moor and fen, o'er crag and torrent, till the night is gone,
And with the morn those angel faces smile, which I have loved long since, and lost awhile!

OPENING SENTENCE

I will bless the LORD who giveth me counsel; my heart teacheth me, night after night. I have set the LORD always before me; because he is at my right hand, I shall not fall. *Psalm 16:7, 8*

THE PRECES

Philip Radcliffe (1905–1986)

<i>Cantor</i>	O Lord, open thou our lips.
<i>Choir</i>	And our mouth shall show forth thy praise.
<i>Cantor</i>	O God, make speed to save us.
<i>Choir</i>	O Lord, make haste to help us.
	Glory be to the Father, and to the Son, and to the Holy Ghost.
	As it was in the beginning, is now, and ever shall be, world without end. Amen.
<i>Cantor</i>	Praise ye the Lord.
<i>Choir</i>	The Lord's name be praised.

The people are seated.

PSALM 119: 137-144

Anglican chant by Herbert Hall Woodward (1847-1909)

You are righteous, O Lord, *
and upright are your judgments.
You have issued your decrees *
with justice and in perfect faithfulness.
My indignation has consumed me, *
because my enemies forget your words.
Your word has been tested to the uttermost, *
and your servant holds it dear.
I am small and of little account, *
yet I do not forget your commandments.
Your justice is an everlasting justice *
and your law is the truth.
Trouble and distress have come upon me, *
yet your commandments are my delight.
The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.

The people stand.

Glory to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning, is now,
and will be forever. Amen.

The people are seated.

FIRST LESSON

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

MAGNIFICAT in D minor

Thomas Atwood Walmisley (1814-1856)

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Savior.

For he hath regarded:
the lowliness of his handmaiden.

For behold from henceforth:
all generations shall call me blessed.

For he that is mighty hath magnified me:
and holy is his Name.

And his mercy is on them that fear him:
throughout all generations.

He hath showed strength with his arm:
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

The people stand.

Glory be to the Father, and to the Son:
and to the Holy Ghost:
As it was in the beginning is now, and ever shall be:
world without end. Amen.

The people are seated.

SECOND LESSON

Luke 19:1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

NUNC DIMITTIS in D minor

Walmisley

Lord, now lettest thou thy servant depart in peace:
 according to thy word;
 For mine eyes have seen thy salvation:
 which thou hast prepared before the face of all people,
 To be a light to lighten the Gentiles:
 and to be the glory of thy people Israel.

The people stand.

Glory be to the Father, and to the Son:
 and to the Holy Ghost:
 As it was in the beginning is now, and ever shall be:
 world without end. Amen.

The people chant on a monotone:

APOSTLES' CREED

I believe in God, **the Father almighty,**
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Philip Radcliffe

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.

The people kneel or remain standing.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father, which art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive them that trespass against us.
 And lead us not into temptation,
 but deliver us from evil. Amen.

Cantor O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
Cantor O Lord, save the State.
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people.
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS *“Amen” is sung by the Choir.**Of the day*

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

For Church Musicians and Artists

O God, whom saints and angels delight to worship in heaven: Be ever present with thy servants who seek through art and music to perfect the praises offered by thy people on earth; and grant to them even now glimpses of thy beauty, and make them worthy at length to behold it unveiled forevermore; through Jesus Christ our Lord.

For Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord.

The people are seated.

A GREETING

The Reverend Susan Pinkerton, *Rector*

ANTHEM

Ubi caritas

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there. Christ's love has gathered us into one.
Let us rejoice and be pleased in him. Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

The people stand and say together:

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

DISMISSAL

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The people sing, together with the choir:

HYMN 253

Give us the wings of faith to rise

San Rocco

CONCLUDING VOLUNTARY

Fugue in B minor on a theme of Corelli, BWV 579

Johann Sebastian Bach (1685-1750)

*The people may be seated once the procession has exited the Nave.
Please remain quiet out of respect for those who wish to listen to the Voluntary.*

Participants

The Reverend Susan Pinkerton, Celebrant

Daaé Zen Ransom, Cantor

Emma Evica, Reader

St. John's Choirs

Youth Choir

Daaé Zen Ransom, *Head Chorister*
Christine Babbitt, *Lead Girl*
Britt Emerick, *Asst. Head Chorister*
Katherine Foust, *Deputy Lead Girl*
Francis Lamlein, *Asst. to the Choirmaster*
Margaret Babbitt
Morgan Babbitt
Ted Babbitt
Claire Brouillard
Naomi Cipriano
Elsa Ciscel
Cate Emerick
Emma Evica
Maria Foust
Rhaili-Em Lowe
Sierra Scott
Olivia Tummescheit
Philip Tummescheit

Choirmaster

Scott Lamlein

Organist

Kari Miller

Soprano

Helen Douglas
Emily Foust
Julia Foust
Anne Harney
Caitlyn Semanie

Alto

Mariana Evica
Ann Hutchinson
Mary Beth Lamlein
Janet Poisson
Elizabeth Proteau
Evelyn Reidenbaugh
Jacqueline Smith

Tenor

Lynn Brooks
Doug Engwell
Omar Mulero
Paul Smith

Bass

Richard Barstow
Stephan Christiansen
John Church
Nicholas Filippides
John Nowacki
Hal Rives

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860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

9:00 a.m. each Sunday morning

5:00 p.m. Evensong on the last Sunday of selected months

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September - May

STAFF

The Rev'd Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev'd Walter McKenney (walter@sjparish.net)	Deacon
The Rev'd Hope Eakins (hope@sjparish.net)	Priest Associate
The Rev'd William Eakins (bill@sjparish.net)	Priest Associate
The Rev'd Helen Moore (Helen@sjparish.net)	Director of Pastoral and Spiritual Ministries
Janet Babbitt (janet@sjparish.net)	Director of Religious Education
Mirella Russo (mirella@sjparish.net)	Financial Administrator
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Ralph Valentine	Organist and Choirmaster Emeritus

VESTRY

Jeff Verney	Warden
Buffy Ineson	Warden
Beth Grieco and Chris Byrd	Co-Treasurers
Marki Ware	Interim Clerk

2014-16: Eleanor Barnes, Lynn Brooks, David Beers, Marki Ware

2015-17: Courtney Bass, Jan Hickcox, Heather Simson, Wes Winterbottom

2016 -18: Mike Corey, Tim Goetz, Ginny Kemp, Will Smith

SAINT PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606