

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Eighteenth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*September 18, 2016*

*10:30 a.m.*

## *Welcome to Saint John's*

We are very pleased to have you with us. If you are with us for the first time, please make yourself comfortable, and stay for coffee following the service. We look forward to meeting you. If you would like to learn more about the church, please sign our guest book or fill out a card, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found, here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available as is nursery care. Please ask the ushers for assistance with these or with any other request. Again, welcome.

### *The Season after Pentecost – Ordinary Time*

The photograph of the flowers, both stone-carved and real, that graces our front cover was taken by parishioner Ginny Kemp. This lovely image from our Cloister Garden reflects both our rock solid faith and our blossoming hope in Jesus Christ's promise of new and eternal life.

The Episcopal Church follows a liturgical calendar that helps us keep holy time and brings order to our lives through Scripture readings and prayers. The calendar includes various feasts and seasons such as Advent, Christmas, Epiphany and Easter. In the fall we observe the liturgical season of "Ordinary Time." The term "ordinary" does not mean mundane or common. Quite the contrary. The word is from the Latin word for "order." We count in ordinal numbers the number of Sundays and weeks in this season, until late November when we begin all over again with the season of Advent, the beginning of a new church year.

No matter the season we know that God is with us, always and without end. For that we continue to give thanks. We do that best as we gather together each Sunday to offer God our praises, prayers and thanksgivings in this beautiful sacred space of St. John's. Again, welcome. We are glad you are here.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Cortège et Litanie

Marcel Dupré (1886-1971)

*Dupré, the composer of this Voluntary, was organist at Saint-Sulpice, Paris, following the great Charles-Marie Widor. In fact, those two organists presided over that great organ for just over 100 years (1870-1971), with a 28 year overlap during which Dupré was Widor's assistant. Dupré was a master improviser, having famously played what would later be his "Symphonie-Passion" in concert at the Philadelphia Wanamaker organ, making up those 30 minutes of music on the spot! Dupré was the most beloved teacher of Clarence Watters, who was organist/choirmaster here at St. John's for many years, as well as college organist at Trinity College.*

THE PROCESSIONAL HYMN 390 Praise to the Lord, the Almighty

LOBE DEN HERREN

*All stand and sing.*

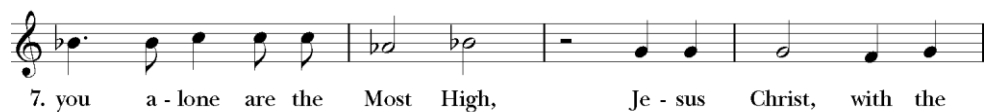
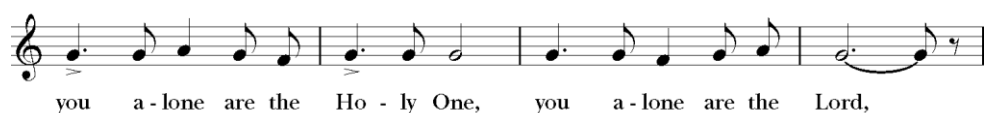
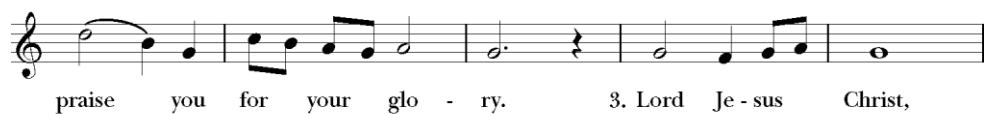
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE GLORIA IN EXCELSIS



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Jeremiah 8:19 – 9:1*

*All sit.*

**M**y joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

Psalm 79:1-9

The people say the text in **bold** and sing the antiphon as indicated.

Help us, O God our Sav - - - - - ior.

- 1 O God, the heathen have come into your inheritance; they have profaned your holy temple; \*  
**they have made Jerusalem a heap of rubble.**
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
**and the flesh of your faithful ones to the beasts of the field.**
- 3 They have shed their blood like water on every side of Jerusalem, \*  
**and there was no one to bury them.**
- 4 We have become a reproach to our neighbors, \*  
**an object of scorn and derision to those around us.**                    *Antiphon*
- 5 How long will you be angry, O LORD? \*  
**will your fury blaze like fire for ever?**
- 6 Pour out your wrath upon the heathen who have not known you \*  
**and upon the kingdoms that have not called upon your Name.**
- 7 For they have devoured Jacob \*  
**and made his dwelling a ruin.**
- 8 Remember not our past sins; let your compassion be swift to meet us; \*  
**for we have been brought very low.**
- 9 Help us, O God our Savior, for the glory of your Name; \*  
**deliver us and forgive us our sins, for your Name's sake.**                    *Antiphon*

## THE EPISTLE

1 Timothy 2:1-7

**F**irst of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

THE SEQUENCE HYMN 583 O holy city, seen of John

MORNING SONG

*All stand and sing.*

## THE GOSPEL

*Luke 16:1-13**Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**J**esus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Susan Pinkerton

*The children are invited forward for a brief message by the preacher before the sermon. They will then be led to the education wing for the Word Alive program and will return at the Peace.*

## THE NICENE CREED

*All stand.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

With the whole people of God in Christ Jesus, let us pray for the Church, those in need, and all of God's creation.

Speak kindly to your whole Church, O God. Give us tongues that speak words of welcome and acceptance.

Hear us, O God.

**For your mercy is great.**

Show us with your gifts, O God. Give us hands that share the wealth of your creation and that tend to its keeping.

Hear us, O God.

**For your mercy is great.**

Silence our quarreling, O God. Hold us accountable to one another as brothers and sisters and make us eager to reconcile and quick to forgive. We pray for those running for public office that they may strive to work together for the common good.

Hear us, O God.

**For your mercy is great.**

Satisfy us with good things, O God. Give healing to those who suffer in mind, body, and soul, give respite to those who care for them, and hope for all those who worry.

Hear us, O God.

**For your mercy is great.**

Make your ways known to us, O God. Hold us upright as we work for justice in our neighborhoods, communities, our nation and the world. We offer your prayers for the people of Syria and all places torn apart by war.

Hear us, O God.

**For your mercy is great.**

You, O God, are the Lord of the dead and the living. Hold us, together with all the saints, in your redeeming and steadfast love today and all days.

Hear us, O God.

**For your mercy is great.**

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior. **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY O how amiable

Dudley Buck (1839-1909)

Text: Psalm 84: 1-3

O how amiable are thy dwellings, thou Lord of hosts!  
My soul longeth, Yea, even for the courts of the Lord, My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house, the swallow a nest, where she may lay her young.  
Even thy altars, O Lord of Hosts, my King and my God.

*Dudley Buck grew up in St. John's – the Hartford version – and learned how to play the organ while there, assisting the main organists on a regular basis, and eventually becoming the head organist. Buck went on to become the most well-known and popular church music composer of the late 1800s, writing hundreds of then-wildly-popular pieces for choir and organ.*

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**



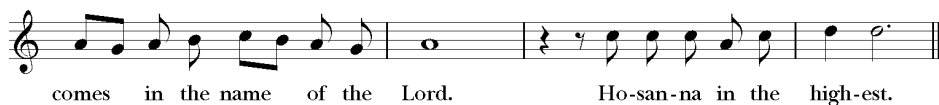
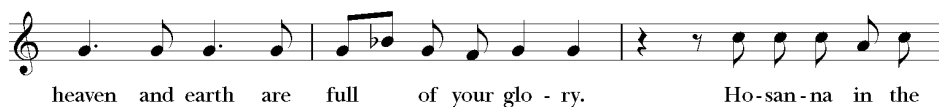
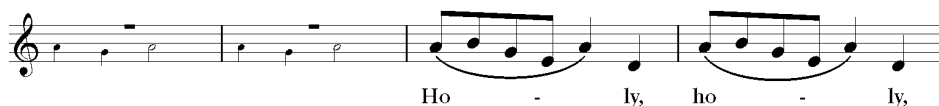
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



*Title:* The Holy Eucharist II, Holy, holy, holy Lord: Sanctus *Music:* William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

*Title: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei Music: Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.*

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*Healing prayers are offered at the font immediately after receiving communion.*

THE COMMUNION ANTHEM Bread of the World Giovanni Pierluigi da Palestrina (c. 1525-1594)  
Text: Reginald Heber (1783-1826), found at Hymn 301

THE COMMUNION HYMN 676 There is a balm in Gilead

BALM IN GILEAD

### THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 345 Savior, again to thy dear Name we raise

ELLERS

*All stand and sing.*

### THE DISMISSAL

*The minister dismisses the people and they respond, Thanks be to God.*

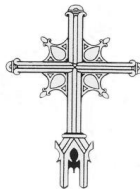
THE VOLUNTARY Toccata (Symphony No. 5)

Charles-Marie Widor (1844-1937)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

*The "Widor Toccata" is arguably the second-famous of all organ works (just behind the Bach Toccata and Fugue in D minor), and has traditionally been played as the Easter postlude since well before anyone can remember. The first of the great French toccatas to take literally the title (meaning "touch"), it is a whirlwind of chords and arpeggios with a pedal melody that travels through many keys. And, it is pure joy!*

*Vestry members are on hand today to welcome you to St. John's.*



**The Participants in the Liturgy:****Celebrant:** The Reverend Hope Eakins**Preacher:** The Reverend Susan Pinkerton**Deacon:** The Reverend Walter McKenney**Layreader:** Mike Corey**Ushers:** Karen Stook (*Team Leader*), Paul Shaker, John and Laura Roche, Lyn Walker, Susan Clemow, and Claude Brouillard**Healing Prayers:** Sarah Kieffer**Altar Guild:** Shirley Blean and Audrey Walker**At Hughes Convalescent Home:****Layreader:** Jyothsna Vijaya**Musician:** Steve Metcalf

*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett.*

*All rights reserved. Used by permission.*

*Hymns used by permission of OneLicense, No. A-724992.*

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba and Saint Sauveur, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the George Beach Apartments, Allen Place, Hartford, and the Hughes Convalescent Home.

Our postulant, Stacey Kohl, our aspirant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

**Those in need of healing:**

Stephen Bepler	Paul Hamer	Kristen Zeleny	Jay	Nancy
Sydney Clemow	Andrew Lee	Chas	Jim	Seamus
Kim Green	Janet Ray	David	Laurie	Susan
Carol Grieco	Katherine White	Bill	Matt	

**Those who are celebrating birthdays this week:**

Margaret Babbitt	Eddie Genece	William Smith
Abigail Brunjes	Katie Mahoney	Joellen Weidenmiller
Helen Cooke	Mac Mahoney	Ted Whittemore
Bradley Crocker	Maggie Mahoney	

**Those who are celebrating wedding anniversaries this week:**

David and Patricia Cherry  
Jim and Julia O'Brien

**The Anglican Cycle of Prayer:**

The Episcopal Church and the Most Reverend Michael Curry, Presiding Bishop

**In our Diocesan Cycle of Prayer:**

Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston; Trinity, Torrington; the Brotherhood of St. Andrew; and the Girls' Friendly Society.

**ANNOUNCEMENTS**

**St. John's 175<sup>th</sup> Anniversary Block Party is today from 12:00 – 3:00 p.m.** featuring live music by The Nields at 1:00 p.m. There will be food trucks, bounce house and giveaways. All are welcome!

We are delighted to announce that **Ms. Ellen Painter Dollar has joined our staff as our new *Parish Manager and Assistant to the Rector***. Ellen, her husband and three children are members of St. James's Episcopal Church, our neighbor down the street, and she brings a tremendous amount of knowledge, skill and experience to this new position. As many of you may know Ellen is also a professional writer and contributing editor to many religious publications. Having worked with non-profits in marketing and communications and, most currently, as a busy volunteer in her home parish, she has a thorough understanding of the inner workings of a large faith community. Please stop by the office and introduce yourself to Ellen. We are very fortunate to have Ellen on board as our newest staff member.

**Sacred Circle** is a small group of women who meet once a month to explore our relationship to the sacred and to honor the divine in everyday life. Our first meeting this fall is **September 20th at 7:00 pm** in the St. John's Room. The topic is "Marys and Marthas," using Luke 10:38-42 and John 11:1-44. Mary and Martha had different expressions of faith and love. What do these stories mean to us in our lives today? All women are welcome!

**Men's Bible Study: Strong Coffee, Stronger Message** meets weekly starting **Thursday, September 22 at 6:30 a.m.** Reception Room. Join us!

Please join us for **Choral Evensong, featuring the St. James's Choir, Sunday, September 25 at 5:00 p.m.** Experience the beautiful, ancient custom of closing the day with graceful readings, prayer and music.

**We are in need of volunteers to regularly drive the Kattoub family to and from Charter Oak Elementary (2 miles).** The Kattoubs, the Syrian family whom we are cosponsoring with St. James's Church, will start formal ESL classes the week of September 26. Arabia and Jana will be attending morning classes Monday - Thursday, and Anas and Arabia will be attending evening classes Tuesday and Thursday. If you would like to help out by providing transportation for ESL classes, please email Jessica Henning ([jess.henning@gmail.com](mailto:jess.henning@gmail.com)) with your general availability. Jess will reply with details and will coordinate the schedule. If anyone is interested in serving as a transportation coordinator, but does not want to drive, please let Jess know.

Please come to an all parish dinner on **Thursday, October 6 at 6 p.m.** to celebrate the many gifts we share. Several parishioners will share ways that St. John's is changing lives as we serve God and our community. We are blessed in many ways and have much to be thankful for. A buffet dinner will be served and childcare will be provided. **Please RSVP to the church office** by Friday, September 30. (Sponsored by the Stewardship Committee)

**Save the Date! Women's Fellowship Group Retreat:** "Restoring and Rediscovering Your True Self" at the Simsbury Inn on Friday, November 4 at 6 p.m. to Saturday, November 5 at 1 p.m. Our agenda will include collective and individual prayer and reflection as well as use of the beautiful facility and grounds. Special room rates are reserved for our group starting at \$149/night. Please call the hotel directly to reserve your room (860) 651-5700.

**Sign-up** to provide a Coffee Hour this Fall. Opportunities are being taken quickly, so hasten to Hubbard Hall and find the sign-up sheet.

**Keep up with St. John's online!** Join our email list to receive our weekly e-blast which will alert you of events, where you can help, pictures and more! Check out our website – [www.SJParish.net](http://www.SJParish.net), connect with us on Facebook – [www.facebook.com/StJohnsWestHartford](http://www.facebook.com/StJohnsWestHartford) and follow us on Instagram at [www.instagram.com/st.johnswhftfd/](http://www.instagram.com/st.johnswhftfd/)

**UPCOMING EVENTS**

9/19	Community Service Meeting
9/20	Sacred Circle gathering
9/22	Men's Bible Study
9/25	Choral Evensong sung by the St. James's choir
10/1	Schweitzer Organ Competition Winners Concert
10/1	"A Day in the Life of St. John's"
10/8	Talcott Mountain Hike
10/9	St. Francis Day Blessing of the Animals
10/30	Choral Evensong sung by the St. John's Choir

**SCHEDULE FOR THE WEEK  
SEPTEMBER 18 – SEPTEMBER 25, 2016**

**SEVENTEENTH SUNDAY AFTER PENTECOST**

- 8:00 A.M. Spoken Holy Eucharist
- 9:15 A.M. Adult Choir Rehearsal
- 9:30 A.M. Youth Education Classes Begin
- 9:30 A.M. Faith Forum: This Sunday's Gospel
- 10:30 A.M. Choral Holy Eucharist
- 12:00 P.M. 175<sup>th</sup> Anniversary Block Party, featuring The Nields concert

**MONDAY, SEPTEMBER 19**

- 9:00 A.M. ESOL Class Registration
- 5:30 P.M. Evening Prayer, Chancel

**TUESDAY, SEPTEMBER 20**

- 10:00 A.M. Staff Meeting, St. John's Room
- 7:00 P.M. Sacred Circle Meeting

**WEDNESDAY, SEPTEMBER 21**

- 9:00 A.M. ESOL Class Registration
- 9:30 A.M. Mad Singers
- 5:00 P.M. Youth Choir Rehearsal
- 5:30 P.M. Evening Prayer, Chancel
- 6:00 P.M. Choir Dinner
- 6:00 P.M. Hartford Family Institute, Library
- 6:30 P.M. Adult Choir Rehearsal
- 8:00 P.M. AA, Hubbard Hall

**THURSDAY, SEPTEMBER 22**

- 6:30 A.M. Men's Bible Study, Reception Room
- 7:00 A.M. AA, Hubbard Hall

**FRIDAY, SEPTEMBER 23**

- 5:30 P.M. Evening Prayer, Chancel
- 6:30 P.M. Refuge to Recovery, Reception Room
- 6:30 P.M. AA, Hubbard Hall

**SATURDAY, SEPTEMBER 24**

- 9:00 A.M. ECCT "Living Locally," Hubbard Hall
- 6:30 P.M. Big Book Step Study Group, Hubbard Hall

**NINETEENTH SUNDAY AFTER PENTECOST, SEPTEMBER 25**

- 8:00 A.M. Spoken Holy Eucharist
- 9:00 A.M. Youth Choir Rehearsal
- 9:15 A.M. Adult Choir Rehearsal
- 9:30 A.M. Youth Education Classes
- 9:30 A.M. Faith Forum: Worship around the World
- 10:30 A.M. Choral Holy Eucharist
- 12:00 P.M. Healing Prayers Ministry Meeting, Reception Room
- 5:00 P.M. Choral Evensong, sung by the Choir of St. James's Church

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September – May

## STAFF

The Rev'd Susan Pinkerton (susan@sjparish.net) .....	Rector
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev'd Walter McKenney (walter@sjparish.net) .....	Deacon
The Rev'd Hope Eakins (hope@sjparish.net) .....	Priest Associate
The Rev'd William Eakins (bill@sjparish.net) .....	Priest Associate
The Rev'd Helen Moore (helen@sjparish.net) .....	Priest Associate
Janet Babbitt (janet@sjparish.net) .....	Director of Religious Education
Mirella Russo (mirella@sjparish.net) .....	Financial Administrator
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Mary Scripko (mary@sjparish.net) .....	Religious Education Assistant
Ralph Valentine .....	Organist and Choirmaster Emeritus

## VESTRY

Jeff Verney .....	Warden
Buffy Ineson .....	Warden
Beth Grieco and Chris Byrd .....	Co-Treasurers
Marki Ware .....	Interim Clerk

2014-16: Eleanor Barnes, Lynn Brooks, David Beers, Marki Ware

2015-17: Courtney Bass, Jan Hickcox, Heather Simson, Wes Winterbottom

2016 -18: Mike Corey, Tim Goetz, Ginny Kemp, Will Smith

## SAINT PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606