The Nativity of Our Lord Jesus Christ
FESTAL EUCHARIST
December 24, 2016
11:00 p.m.
**A Christmas Message from the Rector**

As followers of Christ Jesus, it has been our custom for generations upon generations to come together to say our ancient prayers and sing our favorite carols as we celebrate the birth of the Prince of Peace. And when we do, something happens. Our waiting comes to an end, as new hope is born within our hearts in the form of Jesus, the Savior of the World. No matter how joyful or sad, excited or exhausted you may be this holiday season, take heart in the knowledge that all things are made new by the tiny babe we find lying in a manger on Christmas morning. This is where we place our hope for new beginnings and a new world.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available as is a nursery area; the nursery is not staffed for Christmas services, but parents are welcome to take young children there should they need a break from the service. Please ask the ushers for assistance with these or with any other request. Again, welcome, and Merry Christmas.

**THE CHORAL PRELUDE**

*The St. John’s Choir with string quartet*

**STRING QUARTET**  Concerto Grosso Op. 6 No. 8 Per la notte di Natale  Arcangelo Corelli (1653-1713)

I. Vivace – Grave – Allegro

**ANTHEM**  Ave Maria  Franz Biebl (1906-2001)

*Angelus Domini nuntiavit Mariae et concepit de Spiritu sancto.*
The angel of God visited Maria and she conceived of the Holy Spirit.  *(John Nowacki, soloist)*

*Maria dixit: Ecce ancilla Domini. Fiat mihi secundum verbum tuum.*
Maria said: See the servant of the Lord. May it happen to me according to your word.  *(Doug Engwall, soloist)*

*Et Verbum caro factum est et habitavit in nobis.*
And the Word became flesh and lived among us.  *(Lynn Brooks, soloist)*

*Ave Maria, gratia plena, Dominus tecum.*
Hail Mary, full of grace, the Lord is with thee.

*Benedicta tu in mulieribus,*
Blessed art thou among women,

*et benedictus fructus ventris tui, Iesus.*
and blessed is the fruit of thy womb, Jesus

*Sancta Maria, Mater Dei,*
Holy Mary, Mother of God,

*ora pro nobis peccatoribus,*
pray for us sinners,

*nunc et in hora mortis nostrae. Amen.*
now and in the hour of our death. Amen
ANTHEM  Sussex Carol

On Christmas night all Christians sing, to hear the news the angels bring –
News of great joy, news of great mirth, news of our merciful King’s birth.
Then why should men on earth be so sad, since our Redeemer made us glad?
When from our sin he set us free, all for to gain our liberty?
When sin departs before his grace, then life and health come in its place,
Angels and mortals with joy may sing, all for to see the newborn King.
All out of darkness we have light, which made the angels sing this night:
“All Glory to God and peace on earth, now and forevermore. Amen.”

STRING QUARTET  Concerto Grosso Op. 6 No. 8 Per la notte di Natale

II. Adagio – Allegro – Adagio

ANTHEM  The blessed son of God, from Hodie

The blessed Son of God only in a crib full poor did lie;
With our poor flesh and our poor blood was clothed that everlasting good. Kyrie eleison.
The Lord Christ Jesu, God’s son dear, was a guest and a stranger here;
Us for to bring from misery, that we might live eternally. Kyrie eleison.
All this did he for us freely, for to declare his great mercy;
All Christendom be merry therefore, and give him thanks for evermore. Kyrie eleison.

ANTHEM  No sad thought his soul affright, from Hodie

No sad thought his soul affright,
Sleep it is that maketh night;
Let no murmur nor rude wind
To his slumbers prove unkind:
But a quire of angels make
His dreams of heaven, and let him wake
To as many joys as can In this world befall a man.

(Quartet: Anne Harney, Mary Beth Lamlein, Paul Smith, John Church)

Promise fills the sky with light,
Stars and angels dance in flight;
Joy of heaven shall now unbind
Chains of evil from mankind,
Love and joy their power shall break,
And for a new born prince’s sake;
Never since the world began
Such a light such dark did span.

STRING QUARTET  Concerto Grosso Op. 6 No. 8 Per la notte di Natale

V. Largo – Pastorale
The Nativity of Our Lord Jesus Christ

FESTAL EUCHARIST

THE PROCESSIONAL HYMN 183  O come, all ye faithful  ADESTE FIDELES

All stand and sing.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be his kingdom, now and for ever. Amen.

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People  Amen.

HYMN OF PRAISE

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.
4. You are seated at the right hand of the Father: receive our prayer.
5. For you are the Holy One, you are the Lord, you are the Most

THE COLLECT OF THE DAY

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light. Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People
Amen.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 62:6-12

All sit.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, “See, your salvation comes; his reward is with him, and his recompense before him.” They shall be called, “The Holy People, The Redeemed of the Lord”; and you shall be called, “Sought Out, A City Not Forsaken.”

Reader The Word of the Lord.

People Thanks be to God.
THE PSALTER

Psalm 97

The people say the responses in **bold** and sing the Antiphon as indicated.

1. The Lord is King;
   let the earth rejoice; *
   let the multitude of the isles be glad.

2. **Clouds and darkness are round about him,** *
   righteousness and justice are the foundations of his throne.

3. A fire goes before him *
   and burns up his enemies on every side.

4. **His lightnings light up the world,** *
   the earth sees it and is afraid.

5. The mountains melt like wax at the presence of the Lord, *
   at the presence of the Lord of the whole earth.

6. **The heavens declare his righteousness,** *
   and all the peoples see his glory.  

   **Antiphon**

7. Confounded be all who worship carved images and delight in false gods! *
   Bow down before him, all you gods.

8. **Zion hears and is glad, and the cities of Judah rejoice,** *
   because of your judgments, O Lord.

9. For you are the Lord, most high over all the earth; *
   you are exalted far above all gods.

10. **The Lord loves those who hate evil,** *
    he preserves the lives of his saints and delivers them from the hand of the wicked.

11. Light has sprung up for the righteous, *
    and joyful gladness for those who are truehearted.

12. **Rejoice in the Lord, you righteous,** *
    and give thanks to his holy Name.  

   **Antiphon**

THE EPISODE

Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

**Reader** The Word of the Lord.

**People** Thanks be to God.
THE NATIVITY OF OUR LORD JESUS CHRIST

THE SEQUENCE HYMN 110  Away in a manger

All stand and sing.

THE GOSPEL

Luke 2:1-20

Minister  The Holy Gospel of our Lord Jesus Christ, according to Luke.
All  Glory to you, Lord Christ.

I
n those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Minister  The Gospel of the Lord.
All  Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Pinkerton

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in bold.*

God of glory, by your grace a child has been born for us, a son given to us; authority rests on his shoulders, and in his name we pray.

Wonderful Counselor, we pray for wisdom for the world’s leaders, that they may use their power to lift burdens and break the bonds of oppression.

Mighty God, we pray for the church of Jesus Christ our Lord, that you will multiply and increase our joy as we share in the harvest you have gathered.

Everlasting Father, we pray for families, friends, and loved ones, that those who now walk in deep darkness may see the great light of your saving love.

Prince of Peace, we pray for an end to violence and warfare, that your authority may continue to grow until there is endless peace in every land.

Celebrant Lord of hosts, establish your holy realm with justice and righteousness, from this time on and forevermore. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY The shepherd’s carol

Bob Chilcott (b. 1955)
Words: Clive Sansom (1910-1981)

We stood on the hills, Lady,
Our day’s work done,
Watching the frosted meadows
That winter had won.
The evening was calm, Lady,
The air so still,
Silence more lovely than music
Folded the hill.

There was a star, Lady,
Shone in the night,
Larger than Venus it was
And bright, so bright.

Oh, a voice from the sky, Lady,
It seemed to us then
Telling of God being born
In the world of men.

And so we have come, Lady,
Our day’s work done,
Our love, our hopes, ourselves,
We give to your son.

THE PRESENTATION HYMN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
THE SANCTUS

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory, Hosanna in the highest. Hosanna

in the highest. Blessed is he who comes.
All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All    AMEN.

THE LORD’S PRAYER

Celebrant   And now, as our Savior Christ has taught us, we are bold to say,
All     Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.
THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
To request healing prayers, proceed to the baptismal font in the back of the nave immediately after receiving communion.

THE COMMUNION ANTHEM In the bleak mid-winter Harold Darke (1888-1976)
Text: Christina Rosetti (1830-1894), found at Hymn 112
Julia Foust and Nicholas Filippides, soloists

THE COMMUNION HYMN 115 What child is this GREENSLEEVES

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 111 Silent night
Please kneel. If you have been given a candle, please light it now.

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 87 Hark! the herald angels sing
All stand and sing.
THE DISMISSAL
The minister dismisses the people and they respond, Thanks be to God.

THE VOLUNTARY  Joy to the world  Wilbur Held (1914-2015)
The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton
Assisting: The Reverend Hope Eakins, the Reverend William Eakins, and the Reverend Helen M. Moore
Deacon: The Reverend Walter McKenney
Layreaders: Christoph Stretz and Paul Smith
String Quartet: Virginia Kramer (Violin I), Lisa Rautenberg (Violin II), Mary Scripko (Viola), Kathy Schiano (Cello)
Acolytes: John O’Brien, Emma Evica, Francis Lamlein
Ushers: Nazra Ali, Sarah Kieffer, Wes Winterbottom
Healing Prayers: Wes Winterbottom
Altar Guild: Buffy Ineson

In your prayers this week, please pray for:

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.
The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur, Les Cayes, Haiti.
Séinaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.
Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Convalescent Home.
Our postulants, Stacey Kohl and Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.
All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing:

| Jim Evans | Jim Tracy | Jeanette Stanley | Kathy | Chas       |
| Kim Green | Andrew Lee | Mary Karolinsky  | Jay   | Nancy     |
| Carol Grieco | Paul Dewey | Tony Dipiano   | Charlie | Susan    |
| Janet Ray |   Will Eakins   |           |       |           |

Those who are celebrating birthdays this week:

| Winston Booker | Claire Brouillard | Alycia Montas |
| Carolyn Giliberto | Dorian Ciscel    | Paul Faude   |

The Anglican Cycle of Prayer:
Pray for Kita Kanto (Japan) and the Right Reverend Zerubbabel Katsuichi Hirota.

In our Diocesan Cycle of Prayer:
Pray for St. Mark’s, Bridgeport; St. Mark’s, Bridgewater; St. John’s, Bristol; ministries to the homeless; parishes that offer a temporary or permanent shelter; Chapel on the Green, New Haven; and Church by the Pond, Hartford.
Christmas Flower Memorials

The poinsettias adorning the church are given in memory or honor of the following people:

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<thead>
<tr>
<th>Name</th>
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<tr>
<td>Daniel Adams III</td>
<td>John Grieco</td>
<td>Barbara Pinkerton</td>
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<td>Nadir Ali</td>
<td>Orson H. Hart Jr.</td>
<td>Andrya Ramer</td>
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<td>Nassa Ali</td>
<td>Helen and Harold Howlett</td>
<td>E. Clair Rankin</td>
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<td>Peter Ali</td>
<td>Bill and Toni Hutchinson</td>
<td>Frank and Mary Reilly</td>
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<td>Thomas W. Bailey</td>
<td>Robert and Margaret Jaques</td>
<td>Francis P. Reilly</td>
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<td>William O. Bailey</td>
<td>Arline Simpkin Kingsley</td>
<td>Kate Chapman Simpkin</td>
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<td>Roberta Bataillon</td>
<td>Arthur Charles Kingsley</td>
<td>Oliver Henry Simpkin</td>
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<td>Aunt Z. Broderick</td>
<td>Beverly Ann Kingsley</td>
<td>Daisy and Harvey Spaunburg</td>
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<td>Shirley Bunis</td>
<td>Elsa M. Lattey</td>
<td>John Varnall Spaunburg</td>
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<td>Elaine K. Byrd</td>
<td>Erik F. Lattey</td>
<td>Aileen D. Stoughton</td>
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<td>Carol H. Byrd</td>
<td>Mary P. Lawrence</td>
<td>Amanda Stoughton</td>
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<td>Lois Newcomb Church</td>
<td>Richard W. Lawrence</td>
<td>Dwight H. Stoughton</td>
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<td>Gerard and Nolda Cissen</td>
<td>Jane Lupoli</td>
<td>George D. Stoughton</td>
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<td>Wendy Wright Collins</td>
<td>Ernest MacLaughlin</td>
<td>Peter Van C. Stoughton</td>
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<td>Adrian Edward Crocker</td>
<td>Sadie MacLaughlin</td>
<td>Thomas R. Tight</td>
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<tr>
<td>John Frank Shears Crocker</td>
<td>J. Archibald McNulty</td>
<td>Shirley LaValley Uricchio</td>
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<tr>
<td>Joseph and Mary DeLuca</td>
<td>Elizabeth McNulty</td>
<td>John Joseph Uricchio</td>
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<tr>
<td>Ruth and Bill Eakins</td>
<td>Neeland McNulty</td>
<td>George E. and Abbie Baxter</td>
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<td>George Michael Evica</td>
<td>Susanne McNulty</td>
<td>Van Siclen</td>
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<td>John Paul and Helen H. Faude</td>
<td>Edward and Eleanor D’Este</td>
<td>Katherine Estelle Vaughan</td>
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<td>John Paul Faude Jr</td>
<td>Mosehauer</td>
<td>N. William Wawro</td>
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<td>Ginny and Dick Gregory</td>
<td>Elaine Patterson</td>
<td>M. Searle Wright</td>
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Important Dates to Remember!

- Christmas Eve Holy Eucharist — December 24 at 4:00 p.m. and 11:00 p.m. (10:30 p.m. choral prelude)
- Christmas Day Holy Eucharist — December 25 at 10:00 a.m.
- Parish Office CLOSED — December 26 and 27, 2016 and January 2, 2017
- New Year’s Day Holy Eucharist — January 1 at 8 a.m. and 10:30 a.m.
- Twelfth Night Potluck Dinner and Bonfire — January 6 from 6 to 8 p.m.
- Women Together Epiphany Spirituality Group — January 10 and 24, February 7 and 21, 3 to 4 p.m.
- Jazz Eucharist — January 15 at 10:30 a.m.
- St. John’s Annual Meeting — January 29
- Choral Evensong featuring the choir of Center Church — January 29 at 5 p.m.
- Annual Food Auction Fundraiser — February 3
- Pipes Alive! Organ Concert featuring Scott Lamlein — February 5 at 12:30 p.m.

Pick Up Your 2017 Pledge Envelopes

Numbered pledge envelopes, labeled with pledgers’ names, are available for pick-up in Hubbard Hall (on a table near the entrance to the nave). Envelopes that are not picked up by January 3 will be mailed. If you are a new pledger and would like pledge envelopes (numbered envelopes that you can put your pledge payments in when you place them in the offertory plate), please e-mail Ellen in the parish office at ellen@sjparish.net to let her know. Whether or not to use pledge envelopes is up to you.

Thank you for your support of St. John’s! Merry Christmas!
St. John’s Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net

SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning
5:00 p.m. Evensong on selected last Sundays of the month
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
Christian Education at 9:30 a.m. September – May

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) ...........................................................................Rector
Scott Lamlein (scott@sjparish.net) ..................................................................................................Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ..................................................................Deacon
The Rev. Hope Eakins* (hope@sjparish.net) ...............................................................................Priest
The Rev. William Eakins* (bill@sjparish.net) ...........................................................................Priest Associate
The Rev. Helen M. Moore* (helen@sjparish.net) ..................................................................Director of Pastoral and Spiritual Ministries
Janet Babbitt (janet@sjparish.net) ............................................................................................Director of Religious Education
Mirella Russo (mirella@sjparish.net) .............................................................................................Financial Administrator
Ellen Painter Dollar (ellen@sjparish.net) ..................................................................................Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) ..........................................................................................Sexton
Mary Scripko (mary@sjparish.net) ...............................................................................................Religious Education Assistant
Ralph Valentine .........................................................................................................................Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY

Jeff Verney .......................................................................................................................... Warden
Buffy Ineson .......................................................................................................................... Warden
Beth Grieco and Chris Byrd ............................................................................................... Co-Treasurers
Ellen Painter Dollar ............................................................................................................. Clerk

2014-16: Eleanor Barnes, Lynn Brooks, David Beers, Marki Ware
2015-17: Courtney Bass, Jan Hickcox, Heather Simson, Wes Winterbottom
2016-18: Mike Corey, Tim Goetz, Ginny Kemp, Will Smith

ST. PAUL’S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church