

Music at the Red Door presents a
Candlelight Festival of Lessons and Carols

The St. John's Youth and Adult Choirs

Sunday, December 10, 2017, 3:00 p.m.

Please connect with the sacred by turning off your electronic device as soon as you are seated.

You are cordially invited to a reception following the service in the church hall.

VOLUNTARIES FOR ORGAN

Noel grand jeu et duo	Louis-Claude Daquin (1694-1772), arr. Floyd Higgins
What child is this?	M. Searle Wright (1918-2004)
Of the Father's love begotten	John R. Watkinson (1904-1972)

OPENING HYMN IN PROCESSION 102 *All stand and sing*

Once in royal David's city	IRBY
Stanza 1 - sung by Ted Babbitt, soloist	Descant: Paul Halley (b. 1952)
Stanza 2 - sung by the choir	
Stanzas 3 - 6 sung by all	

GREETING

The Reverend Susan Pinkerton, Rector

THE BIDDING PRAYER

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this church glad with our carols of praise. But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

INVITATORY CAROL *Be seated*

Alleluya. A new work is come on hand

David Bednall, 2014
Words: Anonymous, 15th century

A new work is come on hand.
Through might and grace of God's son,
To save the lost of every land,
For now is free what erst was bound;
We may well sing alleluya.

By Gabriel begun it was:
Right as the sun shone through the glass
Jesus Christ conceived was
Of Mary mother, full of grace;
Now sing we here alleluya.

Now is fulfilled the prophecy
Of David and of Jeremy,
And also of Ysaye;
Sing we therefore both loud and high: Alleluya.

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head.
 Genesis 3: 8-15; 17-19

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

Thanks be to God.

CAROL

Adam lay ybounden
Sung by the Youth Choir

Peter Warlock (1894-1930)
 Words: Anonymous, 15th Century

Adam lay ybounden, bounden in a bond:
 Four thousand winters thought he not too long.
 And all was for an apple, an apple that he took,
 As clerkes finden written in their book.
 Ne had the apple taken been, the apple taken been,
 Ne had never our lady abeen heavenè queen.
 Blessed be the time that apple taken was.
 Therefore we moun singen: *Deo gracias!*

SECOND LESSON

read by Lynn Brooks, Adult Chorister

God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.

Genesis 22: 15-18

And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Thanks be to God.

CAROL

I wonder as I wander

Carl Rütli, 2001

Words: John Jacob Niles (1892-1980)

I wonder as I wander out under the sky
How Jesus the Saviour did come for to die
For poor on'ry people like you and like I;
I wonder as I wander out under the sky

When Mary birthed Jesus 'twas in a cow's stall
With wise men and farmers and shepherds and all
But high from God's heaven, a star's light did fall
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing
A star in the sky or a bird on the wing
Or all of God's Angels in heaven to sing
He surely could have it, 'cause he was the King

THIRD LESSON

read by Mary Cole

The prophet foretells the coming of the Saviour.

Isaiah 9: 2, 6-7

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Thanks be to God.

CAROL

In dulci jubilo (1837)

Robert Pearsall (1795-1856)

Words: Heinrich Seuse, c. 1328, translated Pearsall

In dulci jubilo, (in sweet rejoicing,
Let us our homage show!
Our heart's joy reclineth
In praesepio; (in the manger;)
And like a bright star shineth
Matris in gremio. (in the mother's lap.)
Alpha es et O! (You are the Alpha and Omega!)

O Jesu parvule, (O tiny Jesus)
I yearn for thee alway!
Hear me, I beseech thee,
O puer optime; (O best of children)
My prayer let it reach thee,
O princeps gloriae. (O prince of glory)
Trahe me post te. (Make me follow you)

O patris caritas! (O love of the Father)
O Nati lenitas! (O gentleness of the Son)
Deeply were we stained.
Per nostra crimina: (through our crimes)
But thou hast for us gained
Coelorum gaudia, (the joys of heaven)
O that we were there!

Ubi sunt gaudia, (where are joys)
Where, if that they be not there?
There are angels singing
Nova cantica; (new songs)
There the bells are ringing
In Regis curia (in the courts of the King).
O that we were there!

FOURTH LESSON

read by John Hardy

The peace that Christ will bring is foreshown.

Isaiah 11: 1-3a; 4a; 6-9

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Thanks be to God.

CAROL

There is no rose *from* A Ceremony of Carols

Benjamin Britten (1913-1976)
Words: Anonymous, 14th century

There is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.

For in this rose contained was
Heaven and earth in little space;
Res miranda. (Thing of wonder)

By that rose we may well see
There be one God in persons three,
Pares forma. (Equal in form)

The angels sungen the shepherds to:
Gloria in excelsis deo: (Glory to God in the highest)
Gaudeamus. (Let us rejoice)

Leave we all this worldly mirth,
And follow we this joyful birth;
Transeamus. (Let us follow)

FIFTH LESSON

read by Annabel Clapp

The angel Gabriel salutes the Blessed Virgin Mary.
Luke 1: 26-35, 38

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Thanks be to God.

CAROL

Ave Maria

David Conte (b. 1955)

Ave Maria, gratia plena, Dominus tecum.
Hail Mary, full of grace, the Lord is with thee.
Benedicta tu in mulieribus,
Blessed art thou among women,
et benedictus fructus ventris tui, Iesus.
and blessed is the fruit of thy womb, Jesus.
Sancta Maria, Mater Dei,
Holy Mary, Mother of God,
ora pro nobis peccatoribus,
pray for us sinners,
nunc et in hora mortis nostrae. Amen.
now and in the hour of our death. Amen.

SIXTH LESSON

read by Douglas Hyland, Vestry Member

St Luke tells of the birth of Jesus.

Luke 2: 1; 3-7

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Thanks be to God.

CAROL

Away in a manger

English Carol, arr. John Rutter (b. 1945)

Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love thee, Lord Jesus! look down from the sky,
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
Close by me forever, and love me I pray.
Bless all the dear children in thy tender care,
And take us to heaven to live with thee there.

SEVENTH LESSON

read by Virginia Van Dyk, Vestry Member

The shepherds go to the manger.

Luke 2: 8-16

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Thanks be to God.

CAROL

Hodie Christus natus est

Jan Pieterszoon Sweelinck (1562-1621)

Hodie Christus natus est:

Hodie Salvator apparuit:

Hodie in terra canunt Angeli,

laetantur Archangeli

Hodie exsultant justi, dicentes:

Gloria in excelsis Deo.

Today Christ is born:

Today the Savior appears:

Today the angels sing on earth,

and the Archangels rejoice.

Today the just exult, saying:

Glory to God in the highest.

Angels we have heard on high

GLORIA

EIGHTH LESSON

read by Wesley Winterbottom, Warden

The wise men are led by the star to Jesus.

Matthew 2: 1-12

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Thanks be to God.

CAROL

Behold a star from Jacob shining, *from* Christus

Felix Mendelssohn (1809-1847)
Words: Based upon Numbers 24:17

Behold a star from Jacob shining,
And a scepter from Israel rising,
To reign in glory over the nations.

Like some bright morning star is he,
The promise of the coming day,
Beyond the night of sorrow.

Break forth, O Light!
We, our joyful hearts uplifting with thanksgiving,
Hail the brightness of Thy rising.

St. John unfolds the great mystery of the Incarnation.

John 1: 1-14

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only-begotten of the Father,) full of grace and truth.

Thanks be to God.

CAROL *Be seated*

My Lord is come

Will Todd, 2010
Words by the composer

Shepherds, called by angels, called by love and angels:

No place for them but a stable.

My Lord has come.

Sages, searching for stars, searching for love in heaven;

No place for them but a stable.

My Lord has come.

His love will hold me, his love will cherish me, love will cradle me.

Lead me, lead me to see him, sages and shepherds and angels;

No place for me but a stable.

My Lord has come.

COLLECT AND BLESSING *All stand*

Officiant: The Lord be with you.

People: **And with thy spirit.**

Let us pray. God, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: Grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Christ, who by his incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

CLOSING HYMN IN PROCESSION 83 *All remain standing and sing*

O come, all ye faithful

ADESTE FIDELES

Descant: David Willcocks (1919-2015)

ORGAN VOLUNTARY

Festival Toccata

Percy Fletcher (1879-1932)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Postlude as a conclusion to our worship.

Participants

The Reverend Susan Pinkerton, *Officiant*

Sophie Murchie, Alice Murchie, Kiley Murphy, *Acolytes*

Brad Babbitt, Geoff Emerick, Don Polk, Christoph Stretz, *Ushers*

Karan Emerick, *Reception*

St. John's Choir

Scott Lamlein, *Choirmaster*

Floyd Higgins, *Organist*

Treble: Britt Emerick, *Co-Head Chorister*, Katherine Foust, *Co-Head Chorister*, Christine Babbitt, *Lead Girl*, Ted Babbitt, Claire Brouillard, Dana Crocker, Naomi Cipriano, Elsa Ciscel, Frances Eikel, Cate Emerick, Emma Evica, Maria Foust, Francis Lamlein, Olivia Tummescheit, Philip Tummescheit

Soprano: Claudia Ayer, Helen Douglas, Julia Foust, Anne Harney, Jackie McCauley, Caitlyn Semanie, Laura Stabile

Alto: Emily Bigger, Mariana Evica, Ann Hutchinson, Mary Beth Lamlein, Janet Poisson, Elizabeth Proteau, Evelyn Reidenbaugh

Tenor: Lynn Brooks, Michael Doran, Stephan Christiansen, John Church, Michael Mei

Bass: Richard Barstow, Nicholas Filippides, John Nowacki, Hal Rives



MUSIC AT THE RED DOOR

acknowledges with gratitude the following donors for the 2017-2018 season:

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Heavenly Host: \$2000-\$4999	The Emerick Family	The Verney Family
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Gift: \$1-\$49	Conny DeLuca	Deborah Leekoff