

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Seventh Sunday of Easter

HOLY EUCHARIST RITE II

May 28, 2017

10:30 a.m.

An Easter Message from the Rector

During Holy Week we walked with Jesus as he made his way to Jerusalem for the last time. We shared a last supper and washed one another's feet as Jesus showed us what it means to love and serve others. Along with Mary his mother, and Mary Magdalene, one of his inner circle, we stood at the foot of the cross and witnessed Jesus's agonizing death. We know too well the sting of death as we kept watch at Jesus' tomb. But, as Christians, we know there is more. This Easter we sing our "Alleluias" as testimony to the world that love, not death, has the last say. For the 50 days of Eastertide we celebrate the Resurrection of Christ as we live into our calling to be the living body of Christ in the world. Life and love, not death and despair, have the last word. Together we celebrate the good news that death has been defeated once and for all as we join our voices, singing, "Alleluia! Christ is risen. Christ is risen, indeed!"

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available, as is nursery care for young children. Please ask the ushers for assistance with these or any other requests. Again, welcome.

Cover images: Fresco at the entrance to St. Mark's Basilica, Venice



ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude on *Hyfrydol*

June Nixon (b. 1942)

PROCESSIONAL HYMN 494 Crown him with many crowns
All stand and sing.

DIADEMATA

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE





hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo-ry to
hea-ven, 6. Glo-ry to you,
you. 6. Glo-ry to you, Fa-ther,
Fa-ther, Son, and Ho-ly Spi-rit; we will
Son, and Ho-ly Spi-rit; we will praise you and
high-ly ex-alt you Glo-ry to you!
high-ly ex-alt you for ev-er.

© 1985, Oxford University Press. Music: John Rutter (b. 1945). Used by permission

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 1: 6-14

All sit.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of

their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 68:1-10, 33-36

The people read the words in bold and sing the Antiphon as noted.

Sing to God, O king - doms of the earth; sing prais - es to the Lord.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind drives it away; ***
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 **Sing to God, sing praises to his Name;**
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him! *Antiphon*
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 **God gives the solitary a home and brings forth prisoners into freedom; ***
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 **The earth shook, and the skies poured down rain,**
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. *Antiphon*
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

- 10 **Your people found their home in it; ***
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 **He rides in the heavens, the ancient heavens; ***
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 **How wonderful is God in his holy places! ***
the God of Israel giving strength and power to his people!
Blessed be God! *Antiphon*

THE EPISTLE

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE SEQUENCE HYMN 608 Eternal Father, strong to save

MELITA

All stand and sing.

THE GOSPEL

*John 17: 1-11**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on

their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Hope Eakins

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

A period of silence is kept.

Holy and compassionate God, open our eyes to see your presence revealed around us in communities transformed by justice and compassion, in the healing of all that is broken, and in the hope of the poor. Give us the will to follow your risen Son and call upon you in trust.

Guide and uphold your Church, O Lord, so that in times of prosperity we may not lose our zeal, and in times of adversity, we may not lose our faith. We ask your blessing on the people and missions of St. John's Parish. Merciful God, **strengthen us.**

Make us grateful, O Lord, for the gift of your Son Jesus and make us also grateful for those who bless your name in faiths and words that are not ours. Free us from arrogance and pride, to be one people in common need of your mercy. Merciful God, **enlarge our hearts.**

Pour your grace upon the leaders of the nations; give them a spirit of cooperation and guide them into the ways of peace. Protect the people of Syria and the United Nations peacekeepers in their midst. Merciful God, **give our leaders wisdom.**

Draw members of all points of view together in your Spirit that we may be thankful for our different gifts and perspectives. Bless all public officials with the grace to work more for progress than for personal gain. Merciful God, **make us a united people.**

Comfort and restore those wounded in body and heart by the Manchester terrorist attack. Heal those weighed down by despair, suffering from addictions, and burdened by illness, especially those we name now [*pause for spoken or silent prayers*]. Fill them with your lifegiving power and love. Merciful God, **comfort and heal those who suffer.**

We give you thanks for the signs of growth in the world around us, for gardens springing from the earth, for graduates of schools and colleges, for artists and writers and music makers, for those who care for our fragile earth. Merciful God, **make us good stewards of your bounty.**

We give you thanks for those who have gone before us and rest in life everlasting, especially Bill Faude, Nathan-Edward Weidner Miller, Carol Montas, Wende Taylor, and those we now name [*pause for silent or spoken prayers*]. Merciful God, **give them eternal peace.**

Celebrant Receive these prayers, O God, and transform us through them; forgive us our sins and give us grace to amend our lives, that we may serve you with all our heart and mind and strength.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM God is gone up with a merry noise Ned Rorem (b. 1923)
Words: Alleluia Verse of Ascension

God is gone up with a merry noise, and the Lord with the sound of the trumpet. The Lord is among them as in the holy place of Sinai; he is gone up on high, he hath led captivity captive. Alleluia!

American composer Ned Rorem composed the first of his Seven Motets for the Church Year in 1977 on a commission from Christ Church Cathedral, Trinity and St. James's in Hartford/West Hartford. The cycle was completed in 1986 for the 75th anniversary of All Saints Episcopal Church in Fort Lauderdale, Florida. This fifth movement is a joyous acclamation of the belief in Jesus's ascent into heaven.

THE PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia! Christ our Pass - o - ver has been
sac - ri - ficed for us; There - fore let us keep the feast,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM Sing me to heaven

Daniel Gawthrop (b. 1949)

Words: Jane Griner

In my heart's sequestered chambers lie truths stripped of poet's gloss.

Words alone are vain and vacant, and my heart is mute.

In response to aching silence memory summons half-heard voices,

And my soul finds primal eloquence and wraps me in song.

If you would comfort me, sing me a lullaby.

If you would win my heart, sing me a love song.

If you would mourn me and bring me to God,

Sing me a requiem, sing me to heaven.

Touch in me all love and passion, pain and pleasure,

Touch in me grief and comfort; love and passion, Pain and pleasure.

Sing me a lullaby, a love song, a requiem,

Love me, comfort me, bring me to God:

Sing me a love song, sing me to heaven.

Sing me to heaven is perhaps the most written about choral work of the 20th century, as many different meanings can be derived from the beautiful text. Composed by American Dan Gawthrop, he says of its commission: "The director said she wanted something which speaks to the way that we, as singers, feel about music in our lives." Choral director Dan Wagner sums it up best: "I believe the Sing me to heaven text is really about music's ability best express life's deepest mysteries, greatest joys, and deepest sorrows. It is an ode to musical mysticism, in my opinion. I listen to it and am moved from my own point of view. My personal life experience — too much talking, not enough music! — leads me to affirm this piece and its text...when I die, I hope there's more singing than talking!"

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 460 Alleluia! Sing to Jesus!

HYFRYDOL

THE DISMISSAL

*The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Toccata in F

Dietrich Buxtehude (1637-1707)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

Vestry members are on hand today to welcome you to St. John's.

The mobile hanging in the church was inspired by the Society of St. John the Evangelist (SSJE) 5 Marks of Love: Tell, Teach, Tend, Transform and Treasure. If we are "marked as Christ's own," what are the "marks of love" that characterize the Divine Life abiding and at work within us? Members of St. John's traced their handprints on plastic folders, which we decorated and cut out for this Easter mobile. Design by Brad Babbitt. For more information about 5 Marks of Love go to: <http://ssje.org/ssje/5marksofloveresources>.



The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Susan Pinkerton**Preacher:** The Reverend Hope Eakins**Layreader:** Lissie Brooks**The St. John's Adult Choir****Organist/Choirmaster:** Scott Lamlein**Acolytes:** Gus Murchie, Margaret Babbitt, Teddy Babbitt, Morgan Babbitt**Ushers:** John & Laura Roche, Paul Shaker, Lyn Walker, Claude Brouillard**Healing Prayers:** Ginger Gillespie**Altar Guild:** Michael Wilkinson and Buffy Ineson**At Hughes Health and Rehabilitation Center****Layreader:** Mike Corey**The altar flowers are given to the Glory of God and in memory of:**

Edith H. Phillips

Paul S. Carter

In your prayers this week, please pray for:

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, our candidate, Stacey Kohl, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those who have died:

Wilson (Bill) Faude

*Rest eternal grant to him, O Lord: And let light perpetual shine upon him. May his soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.***Those in need of healing:**

Jim Evans	Jim Tracy	Andrew Lee	Chas
Kim Green	Cheryl Trahan	Ann Weberg Linton	Julia
Carol Grieco	Grayson Moore	Helen Moore	Jay
Janet Ray	Andrew Lee	Gluchoff Family	Will

Those who are celebrating birthdays this week:

Mary Jo Keating	Jeanne Winkleblack	Randall Hayes	Patricia Smith
Sarah Faude	Tom Lincoln	Justus Coulter	Elise Biondi
Hope Eakins	Amy Manise	Carolyn Roche	

In the Anglican Cycle of Prayer:

Pray for the work of the Anglican Centre in Rome, and the Church of Nike, Enugu, Nigeria.

In our Diocesan Cycle of Prayer:

Pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic; and for students of all ages who are graduating.



Celebrity Organ Concert
Chelsea Chen, organ
Joseph Lee, cello

Sunday, June 4 • 4pm

Free Admission
 Reception Follows
 Suggested Donation \$20
 No tickets required

Co-sponsored by the Greater Hartford Chapter
 American Guild of Organists

www.RedDoorMusic.org
 info: 860 523 5201

St. John's Episcopal Church
 679 Farmington Avenue
 (near Prospect Avenue)
 West Hartford, CT 06119



Do you know a child who loves to sing?

The St. John's Youth Choir

is holding auditions for 2017-2018.

Open to
 children age
 7 1/2 and up

- Learn the finest choral repertoire and music theory.
- Sing with other youth and adults at a professional level.
- Participate in a vibrant, family-friendly community.
- Contribute to beautiful and meaningful worship.
- Sing at church services and special events.
- Receive recognition for progress, including a stipend.
- Attend an annual summer day camp.
- Make friends and have fun!

One rehearsal/week,
 two Sunday
 services/month
 plus holiday services
 & special events
 September - June



St. John's Episcopal Church
 679 Farmington Avenue
 West Hartford, CT 06119
www.sjparish.net

For more information and to schedule an audition, contact
 Music Director Scott Lamlein
scott@sjparish.net
 860.523.5201

By the grace of God

The Rt. Rev. Ian T. Douglas, Bishop Diocesan and
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
of the Episcopal Church in Connecticut
will ordain

Carrie Anne Combs

Stacey Erin Kohl

Benjamin Pearce Straley

to the Sacred Order of Deacons
in Christ's One Holy Catholic and Apostolic Church

Saturday, the tenth day of June
in the year of our Lord 2017

10:00 in the morning

All Saints Chapel

The Commons

Episcopal Church in Connecticut

290 Pratt Street, 3rd Floor

Meriden, Connecticut 06450

Your prayers and presence are requested
Clergy: Red Stoles ~ Reception to follow

Stacey Kohl is a member of St. John's whom we have sponsored through the ordination process.
All are invited to attend her ordination.

IMPORTANT DATES TO REMEMBER!

- ❖ Midweek Bible study — Every Wednesday at noon, with the rector (*no Bible study 5/31)
- ❖ Men's Bible study — Every Thursday at 6:30 a.m.
- ❖ Women Together book study — Tuesdays in May at 3 p.m.
- ❖ Cello and organ concert, Joseph Lee and Chelsea Chen — June 4 at 4 p.m.
- ❖ Stacey Kohl's ordination — June 10 at 10 a.m., at the Commons in Meriden
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ SAVE THE DATE: Neighborhood Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning
5:00 p.m. Evensong on selected last Sundays of the month
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
Christian Education at 9:30 a.m. September – May

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) *Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney* (walter@sjparish.net) *Deacon*
The Rev. Hope Eakins* (hope@sjparish.net) *Priest Associate*
The Rev. William Eakins* (bill@sjparish.net) *Priest Associate*
The Rev. Helen M. Moore* (helen@sjparish.net) *Director of Pastoral and Spiritual Ministries*
Janet Babbitt (janet@sjparish.net) *Director of Religious Education*
Ellen Painter Dollar (ellen@sjparish.net) *Parish Manager and Assistant to the Rector*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Mary Scripko (mary@sjparish.net) *Religious Education Assistant*
Ralph Valentine *Organist and Choirmaster Emeritus*

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson *Warden*
Wes Winterbottom *Warden*
Beth Grieco and Chris Byrd *Co-Treasurers*
Ellen Painter Dollar *Clerk*

2015-17: Courtney Bass, Jan Hickcox, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606